



# FOOD / CONCESSIONAIRE APPLICATION



YUBA-SUTTER FAIR/13<sup>th</sup> DISTRICT AGRICULTURAL ASSOCIATION  
442 FRANKLIN AVENUE • YUBA CITY, CA 95991  
Telephone (530) 674-1280  
Website: [www.ysfair.com](http://www.ysfair.com)  
Email: [skaggs@ysfair.com](mailto:skaggs@ysfair.com)

PLEASE COMPLETE ALL INFORMATION –  
(Please print legibly or type all information)

COMPANY/ORGANIZATION \_\_\_\_\_

PERSON TO SIGN CONTRACT \_\_\_\_\_

COMPLETE ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ CONTACT PERSON NAME \_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_ CELL# (\_\_\_\_) \_\_\_\_\_

CALIF. STATE SALES TAX PERMIT # (required) \_\_\_\_\_

E-MAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

### A SERVSAFE CERTIFICATE MUST BE RETURNED WITH ALL APPLICATIONS

**INITIAL PAYMENT OF \$750 WHICH IS A GUARANTEE VS. 22% OF THE GROSS RECEIPTS NOT INCLUDING TAX, WHICHEVER IS GREATER. (Includes 16 admission passes & 8 parking passes)**

ADD'L ADMISSION AND PARKING PASSES CAN BE PURCHASED AT A DISCOUNTED RATE NO LATER THAN 5 PM **Wednesday, June 23, 2026.**

Admission Passes (Strip of Four) \$30.00 # of Strips \_\_\_\_\_ Parking Passes (Strip of Four) \$15.00 # of Strips \_\_\_\_\_

### PORTABLE CONCESSION UNITS- THIS INFORMATION IS REQUIRED

Dimensions W \_\_\_\_\_ ft. x L \_\_\_\_\_. (including steps, awnings, hitches etc.)

Service from Side \_\_\_\_\_, End \_\_\_\_\_, Wrap Around \_\_\_\_\_

Electrical: \_\_\_\_\_ v, \_\_\_\_\_ amp Phase \_\_\_\_\_  
(110v/10 amp service provided to each exhibitor.)

Charges for **additional** power/receptacles \_\_\_\_\_ \$50.00 from 15 to 50 amps  
\_\_\_\_\_ \$125.00 for 60 amps and over

Water hook-up required? Yes \_\_\_\_\_ No \_\_\_\_\_ **Sewer-must be self-contained.**

### **RV AND STOCK TRUCK/TRAILER PARKING: (This information is required if you intend to park an RV or Stock truck on our grounds)**

RV (# \_\_\_\_\_) Dimensions W \_\_\_\_\_ L \_\_\_\_\_ Electrical need \_\_\_\_\_ v \_\_\_\_\_ amp, phase \_\_\_\_\_

Stock Truck (# \_\_\_\_\_) Dimensions W \_\_\_\_\_ L \_\_\_\_\_ Electrical need \_\_\_\_\_ v \_\_\_\_\_ amp, phase \_\_\_\_\_

FEES: \_\_\_\_\_ RV w/electric power & water (Wednesday thru Sunday) = \$350.00 \_\_\_\_\_ (\$70/per additional day)

\_\_\_\_\_ Stock Truck Fees = \$75.00

Signed (Name & Title): \_\_\_\_\_ Date \_\_\_\_\_

PAYMENT OPTIONS	
• <b>Cash</b>	- do not mail, please bring into the fair office.
• <b>Checks</b>	- make payable to the Yuba-Sutter Fair.
• <b>Credit Card</b>	- please call with credit card – 3.5% Fee

**CURRENT PHOTO OF BOOTH IS REQUIRED FOR ALL FOOD/CONCESSION VENDORS  
MENU MUST BE ATTACHED OR REVERSE SIDE MUST BE COMPLETED IN DETAIL**

