



COMMERCIAL VENDOR APPLICATION

June 25-28, 2026

YUBA-SUTTER FAIR/13th DISTRICT AGRICULTURAL ASSOCIATION
442 FRANKLIN AVENUE • YUBA CITY, CA 95991

(530) 674-1280

Website: www.ysfair.com

Email: rbarden@ysfair.com



PLEASE COMPLETE ALL INFORMATION -

(Please print legibly or type all information)

COMPANY/ORGANIZATION _____

PERSON TO SIGN CONTRACT _____

COMPLETE ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE # (_____) _____ CELL# (_____) _____

EMAIL _____ WEBSITE _____

SELLERS PERMIT# (required) _____ CONTACT PERSON _____

ITEMS TO BE DISPLAYED OR SOLD (Be specific) _____

(Use back side of application if extra space is required)

(10 x 10') includes 8 daily admission passes & 2 four-day parking passes)
(10 x 20' and above) includes 12 daily admission passes & 3 four-day parking passes)

ADD'L ADMISSION & PARKING PASSES CAN BE PURCHASED AT A DISCOUNTED RATE NO LATER THAN 5 PM **Wednesday, June 17, 2026.**

Admission Passes (Strip of Four) \$30 # of Strips _____

Parking Passes (Strip of Four) \$15 # of Strips _____

*INSIDE SPACE - MAIN EXHIBIT BUILDING

10' x 10' in-line \$400 _____
10' x 20' in-line \$630 _____
10' x 10' corner (upon availability) \$450 _____

*OUTSIDE SPACE - GROUNDS AREA

10' x 10' in-line \$450 _____
10' x 20' (20' front) \$650 _____
10' x 30' \$830 _____

PAYMENT OPTIONS - **Due No later than May 1, 2026**

CASH-do not mail, please bring into the fair office

CREDIT CARD - please call with information (3.5% fee)

CHECKS-make payable to the Yuba-Sutter Fair

Late Fee of \$100 applied after May 1st!

OFFICE USE ONLY

Rect.# _____ Date: ___/___/2026
Acct#: _____

Electrical Service Required: _____ V, _____ Amp (standard 110v/10 amp service provided to each exhibitor)

Charges for **additional** power/ receptacles _____ \$50 for 15 to 50 amp _____ \$125 for 60 amp and over

RV / STOCK PARKING: (This information is required if you intend to park a RV or Stock truck/trailer on our grounds.)

RV (# _____) Dimensions W _____ L _____ Electrical _____ v _____ amp

Stock Truck/Trailer (# _____) Dimensions W _____ L _____ Electrical _____ v _____ amp

FEES: _____ RV w/ power & water (Wednesday thru Sunday) - \$350.00 _____ (\$70/per additional day) _____ Stock Truck/Trailer Fees - \$75

Signed (Name & Title): _____ Date _____

THIS IS AN APPLICATION FOR CONTRACT - IT IS NOT A CONTRACT, NOR GUARANTEE OF THE SAME

Please include a current photograph of your exhibit with your application if new vendor.

(Continued on back)

