



FOOD / CONCESSIONAIRE APPLICATION

YUBA-SUTTER FAIR/13th DISTRICT AGRICULTURAL ASSOCIATION
442 FRANKLIN AVENUE • YUBA CITY, CA 95991
Telephone (530) 674-1280
Website: www.ysfair.com
Email: skaggs@ysfair.com



**PLEASE COMPLETE ALL INFORMATION –
(Please print legibly or type all information)**

COMPANY/ORGANIZATION _____

PERSON TO SIGN CONTRACT _____

COMPLETE ADDRESS _____ CITY _____

STATE _____ ZIP _____ CONTACT PERSON NAME _____

PHONE # (____) _____ CELL# (____) _____

CALIF. STATE SALES TAX PERMIT # (required) _____

E-MAIL _____ WEBSITE _____

A SERVSAFE CERTIFICATE MUST BE RETURNED WITH ALL APPLICATIONS

INITIAL PAYMENT OF \$750 WHICH IS A GUARANTEE VS. 22% OF THE GROSS RECEIPTS NOT INCLUDING TAX, WHICHEVER IS GREATER. (Includes 16 admission passes & 8 parking passes)

ADD'L ADMISSION AND PARKING PASSES CAN BE PURCHASED AT A DISCOUNTED RATE NO LATER THAN 5 PM **Wednesday, June 19, 2024.**

Admission Passes (Strip of Four) \$30.00 # of Strips _____ Parking Passes (Strip of Four) \$15.00 # of Strips _____

PORTABLE CONCESSION UNITS- THIS INFORMATION IS REQUIRED

Dimensions W _____ ft. x L _____. (including steps, awnings, hitches etc.)

Service from Side _____, End _____, Wrap Around _____

Electrical: _____ v, _____ amp Phase _____
(110v/10 amp service provided to each exhibitor.)

Charges for **additional** power/receptacles _____ \$50.00 from 15 to 50 amps
_____ \$125.00 for 60 amps and over

Water hook-up required? Yes _____ No _____ **Sewer-must be self-contained.**

RV AND STOCK TRUCK/TRAILER PARKING: (This information is required if you intend to park an RV or Stock truck on our grounds)

RV (# _____) Dimensions W _____ L _____ Electrical need _____ v _____ amp, phase _____

Stock Truck (# _____) Dimensions W _____ L _____ Electrical need _____ v _____ amp, phase _____

FEES: _____ RV w/electric power & water (Wednesday thru Sunday) = \$350.00 _____ (\$70/per additional day)

_____ Stock Truck Fees = \$75.00

PAYMENT OPTIONS	
• Cash	-do not mail, please bring into the fair office.
• Checks	-make payable to the Yuba-Sutter Fair.
• Credit Card	-please call with credit card

Signed (Name & Title): _____ **Date** _____

**CURRENT PHOTO OF BOOTH IS REQUIRED FOR ALL FOOD/CONCESSION VENDORS
MENU MUST BE ATTACHED OR REVERSE SIDE MUST BE COMPLETED IN DETAIL**

