



2024

**INDEPENDENT EXHIBITOR
RECORD BOOK**

NAME: _____

RECORD BOOK FOR FAIR YEAR: 2024 _____

SPECIES: _____

YEAR IN THIS SPECIES: _____

INDEPENDENT EXHIBITOR REQUIREMENTS CHECKLIST

The following checklist of requirements must be completed prior to the fair in order to be eligible to exhibit as an Independent Exhibitor at the Yuba-Sutter Fair.

1. Submit an Independent Exhibitor Declaration Form to Fair Office.
(Must be turned in and proof of residence in Yuba or Sutter County by November 1, 2023)
2. Complete a Quality Assurance & Ethics Training course during the calendar year no later than May 28, 2024. If done last year, you will not need to complete as they are now good for three (3) years.
3. Turn in pictures of animal(s), copy of bill of sale, to Fair Office by the entry deadline of the specific specie.
4. Complete and submit a Market Animal entry form online by the entry deadline listed in the Exhibitor Guidebook.
5. Complete ten (10) hours of Community Service with a public agency within the calendar year prior to the fair. Provide proof of community service in your record book.
6. Attend at least one (1) YS Fair Board Meeting and present a five (5) minute presentation related to your project to the board on May 28, 2024 @ 5:30 pm. Please refer to the meeting schedule posted online at www.ysfair.com. The presentation must be approved by the board of directors to meet the presentation requirement.
7. Turn in a completed Record Book to the Fair Office on May 28, 2024 by 5:30 pm to the fair office for review and approval. If the record book is not fully completed or received by the due date the exhibitor will not be allowed to weigh-in, show or sale.
8. Deliver the animal to the Fair. All animals must go through Vet Health Check and be in place by the specified time. Submit a passed Health Inspection form and a Medication Declaration form at the time of weigh-in.
9. Attend Mandatory Exhibitors and Parents Meeting on Tuesday, May 28, 2024 at 5:30pm.

INDEPENDENT EXHIBITORS GENERAL RULES AND REQUIREMENTS

Independent Junior Exhibitors with livestock entries will enter, compete and sell as follows:

1. Exhibitor must be nine (9) years old prior by January 1, 2024. Age limitation for Independent Exhibitors is nine (9) to nineteen (19) years. Children less than nine (9) years old on January 1, 2024 are not eligible to exhibit as an independent exhibitor.
2. Independent Exhibitors age nine (9) to thirteen (13) years will show in the 4-H Livestock Divisions.
3. Independent Exhibitors age fourteen (14) to nineteen (19) years will show in the FFA Livestock Divisions.
4. Mandatory show dress for Independent Livestock Exhibitors is white pants with belt and white shirt, no hat or tie.
5. Independent Exhibitors:
 - 4-H: A 4-H member may exhibit as an Independent Junior providing he/she has not been enrolled for the twelve (12) consecutive months (fair to fair) in a project pertaining to the particular exhibit he/she wishes to enter and must reside in Yuba or Sutter County.
 - FFA: Current enrollment in an Ag Class in a Yuba or Sutter County High School constitutes FFA membership whether Ag Class is related to particular fair project or not, example: a student enrolled in horticulture class show swine. A student who has been enrolled in a high school Ag Class in the previous twelve (12) months is ineligible to show as an Independent.
6. Independent Juniors wishing to enter market animals must provide the Entry Office with a picture of their animal clearly showing its permanent ear tag, tattoo, ear notching and/or brand. The exhibitor must have ownership and possession of the animal by the required dates listed in the exhibitor handbook.
7. Independent Exhibitors must have responsible adult supervision while on the fairgrounds. This person must be listed on the original Entry Form at the time of entry.
8. Independent exhibitors will receive their exhibitor credential packets from the Livestock Office Monday June 17, 2024.
9. Attend the Mandatory Exhibitors Meeting at the annual fair.
10. Independent Exhibitors must meet the attendance requirements or guidelines set down by the Yuba Sutter Fair.
11. Exhibitor Conduct: A Junior Exhibitor who, in the opinion of Fair Management, leaders or advisors fail to conform to or accept the set standards of conduct as designated by his/her organization or by the 13th DAA Rules may be disqualified from competition and removed from the Fairgrounds along with his/her stock. This decision may be made at the discretion of his/her leader, advisor or Fair Management.

12. Barn Duty: It is requested that Independent Exhibitors are in the barns throughout the day from 8:00 A.M. until 9:00 P.M. and keep the barn area clean at all times.
13. Market Animals: Lamb, Hog and Goats must have been owned at least sixty (60) consecutive days prior to opening day of the Fair.
14. Beef: Must have been owned at least one hundred twenty (120) consecutive days prior to opening day of the Fair.
15. Poultry/Rabbits: Exhibitor must have owned Meat Pens at least thirty (30) consecutive days and Turkeys at least forty-five (45) consecutive days prior to the opening day of the Fair.
16. By signing and submitting an entry form the exhibitors and their agents, parents and leaders/advisors acknowledge and agree that they: a) Understand and have read the State Rules and local fair and livestock rules; b) Agree to abide by them; c) Certify that all information on the entry form is true and accurate; and d) Agree to comply with the fair's decision regarding any alleged violation of the state or Local Fair Rules and Livestock Rules. e) In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to F&E as well as give to the Network of California fairs and to appropriate government agencies. ([State Rule II.1 a,b,c,d,e](#)).
17. Exhibitors are responsible for the care of their Market Animals until these animals are shipped. This means to provide your Market Animal with feed and water Saturday night, Sunday morning and Sunday evening.
18. Independent Exhibitors must complete an Independent Exhibitor Declaration Form and submit to the Fair Office by November 1, 2023.
19. Independent Exhibitors must submit a bill of sale and photograph of their animal including any backup animals that may be eligible by the date specified on the Independent Exhibitor Checklist.
20. It is Mandatory that the Independent Exhibitor turn in their record book to the Fair Office by May 28, 2024 by 5:30 pm.
21. Refer to the Exhibitors Guidebook for all the rules pertaining to exhibits and exhibitors at the Yuba-Sutter Fair.
22. Attend at least one (1) YS Fair Board Meeting and present a five (5) minute presentation related to your project to the board on May 28, 2024 @ 5:30 pm. Please refer to the meeting schedule posted online at www.ysfair.com. The presentation must be approved by the board of directors to meet the presentation requirement.
23. Independent Exhibitors must have a minimum of 10 hours of Community Service Hours. Form provided in Independent Record Book. It must be signed by a representative of the person/organization they are doing community service for. Must be verifiable.

(PLEASE SEE EXHIBITOR GUIDE FOR ALL RULES REGARDING LIVESTOCK)

CALENDAR OF EVENTS AND OPERATIONS

MONTH OF _____, 20__

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

CALENDAR OF EVENTS AND OPERATIONS

MONTH OF _____, 20__

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

CALENDAR OF EVENTS AND OPERATIONS

MONTH OF _____, 20__

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

CALENDAR OF EVENTS AND OPERATIONS

MONTH OF _____, 20__

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

CALENDAR OF EVENTS AND OPERATIONS

MONTH OF _____, 20_

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

CALENDAR OF EVENTS AND OPERATIONS

MONTH OF _____, 20_

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

CALENDAR OF EVENTS AND OPERATIONS

MONTH OF _____, 20_

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

CALENDAR OF EVENTS AND OPERATIONS

MONTH OF _____, 20_

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

BUDGET

The budget is your best estimate of income and expenses to determine net income. The budget is to be completed **before** the start of the project.

All numerical entries should be rounded to the nearest whole dollar. Do not record decimal or cents.

DESCRIPTION OF EXPENSE		ESTIMATED EXPENSES
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13	TOTAL ESTIMATED EXPENSES (ADD 1 THROUGH 12)	
DESCRIPTION OF ESTIMATED INCOME		ESTIMATED INCOME
14		
15		
16		
17		
18		
19	TOTAL ESTIMATED INCOME (ADD 14 THROUGH 18)	
20	TOTAL ESTIMATED EXPENSES (FROM LINE 13 ABOVE)	
21	ESTIMATED NET INCOME (LINE 19 MINUS LINE 20)	

JOURNAL

Record for the month of _____, 20_

	DATE	DESCRIPTION	UNITS		INCOME	EXPENSES	HRS SELF LABOR				UNPD HRS
			No.	Price				Income	Exp	Hrs	
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21	Total for month										
22											
23	Total to date										

JOURNAL

Record for the month of _____, 20__

	DATE	DESCRIPTION	UNITS		INCOME	EXPENSES	HRS SELF LABOR				UNPD HRS
			No.	Price				Income	Exp	Hrs	
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21	Total for month										
22	Total to date from previous month										
23	Total to date (move forward to next month)										

JOURNAL

Record for the month of _____, 20__

	DATE	DESCRIPTION	UNITS		INCOME	EXPENSES	HRS SELF LABOR				UNPD HRS
			No.	Price				Income	Exp	Hrs	
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21	Total for month										
22	Total to date from previous month										
23	Total to date (move forward to next month)										

JOURNAL

Record for the month of _____, 20_

	DATE	DESCRIPTION	UNITS		INCOME	EXPENSES	HRS SELF LABOR				UNPD HRS
			No.	Price				Income	Exp	Hrs	
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21	Total for month										
22	Total to date from previous month										
23	Total to date (move forward to next month)										

JOURNAL

Record for the month of _____, 20_

	DATE	DESCRIPTION	UNITS		INCOME	EXPENSES	HRS SELF LABOR				UNPD HRS
			No.	Price				Income	Exp	Hrs	
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21	Total for month										
22	Total to date from previous month										
23	Total to date (move forward to next month)										

JOURNAL

Record for the month of _____, 20_

	DATE	DESCRIPTION	UNITS		INCOME	EXPENSES	HRS SELF LABOR				UNPD HRS
			No.	Price				Income	Exp	Hrs	
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21	Total for month										
22	Total to date from previous month										
23	Total to date (move forward to next month)										

JOURNAL

Record for the month of _____, 20__

	DATE	DESCRIPTION	UNITS		INCOME	EXPENSES	HRS SELF LABOR				UNPD HRS
			No.	Price				Income	Exp	Hrs	
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21	Total for month										
22	Total to date from previous month										
23	Total to date (move forward to next month)										

JOURNAL

Record for the month of _____, 20_

	DATE	DESCRIPTION	UNITS		INCOME	EXPENSES	HRS SELF LABOR				UNPD HRS
			No.	Price				Income	Exp	Hrs	
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21	Total for month										
22	Total to date from previous month										
23	Total to date										

LOAN PAYMENT SUMMARY

NOTE: Entries of Interest Payments on this page **MUST** also be recorded in the Journal.

Date Borrowed	Name & Address of Person or Firm		Purpose of Loan		Total Amount Borrowed (Principal)	Int. Rate	Date Final Payment Due		
Payment	Date Paid	Amount Paid		Balance of Principal Owed	Payment	Date Paid	Amount Paid		Balance of Principal Owed
		Interest	Principal				Interest	Principal	
1					7				
2					8				
3					9				
4					10				
5					11				
6					12				

ACCOUNTS RECEIVABLE

Entries on this page are made at the beginning and end of the year ONLY.

Person or Firm	Date:	Date:
	Balance Owed Me, Beginning of Year	Balance Owed Me, End of Year
TOTAL ACCOUNTS RECEIVABLE		

ACCOUNTS PAYABLE (OTHER THAN LOANS)

Entries on this page are made at the beginning and end of the year **ONLY**.

Person or Firm	Date:	Date:
	Balance I Owe, Beginning of Year	Balance I Owe, End of Year
TOTAL CHARGE ACCOUNTS		

COMMUNITY SERVICE

No.	Date	Activity	Hours of Community Service	Representatives Name (Printed) & Signature	Phone Number
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					

PHOTOGRAPHS OF PROJECT

Monthly from time you acquire to fair and must be labeled as to month taken.

These photographs are in addition to the verification of ownership photos that has to be turned to the fair office as required in rules of an independent exhibitor.

ADDITIONAL INFORMATION

DRESSING PERCENTAGES/FEED CONVERSION

Livestock	Average Percentage	Conversion Rates
Cattle	62%	6 to 7 pounds of feed to 1 pound of gain
Sheep	52%	5 to 6 pounds of feed to 1 pound of gain
Hogs	72%	3 pounds of feed to 1 pound of gain

LIVESTOCK BREEDING CHART

Animal	Best age to Breed (Months)	Heat Period					Length of Gestation Period (days)
		Duration	Repeats	Occurs After Delivery	Time to Breed after Delivery	Average Body Temp. (degrees F.)	
Cattle	15-24	12-18 days	18-21 days	28 days	8-12 weeks	101.5	283
Sow	8-10	1-3 days	18-21 days	3-9 days	8½ weeks	102.6	114
Ewe	18-20	1-2 days	13-19 days	6-7 months	Summer and Fall	102.3	150