# JR. LIVESTOCK/EXHIBITS COMMITTEE MEETING NOTICE

The Junior Livestock / Exhibits Committee will be holding a Regular Monthly Committee Meeting on the below scheduled date and time to consider the attached agenda.

## Wednesday, September 9, 2026 @ 5:30 pm

Location: Yuba-Sutter Fairgrounds – Flower Hall Building
442 Franklin Avenue, Yuba City, CA 95991

**VOTING COMMITTEE MEMBERS**

Rene McCrory, 4-H Representative
Heather Barden, 4-H Yuba County
Kristen Chiaratti, 4-H Sutter County
Robin Burrow, Yuba County Rep.
Greg Rudstrom, Member at Large
Renee Lowe, Member at Large
Erin Cucchi, Chair – 13th DAA Board of Director
Jake Wheeler, FFA
Craig Taylor, FFA
Emilio Smith, FFA
Joe Lemenager, Heritage Foundation Rep.
Lynn Stresser, Heritage Foundation Rep.
Torrey Pendergrass, Grange Rep.
Matt Johnson, Member at Large
Alice Munger, 13th DAA Board of Director Rep.

**OUR COMMITMENT TO TRANSPARENCY**

- The public is invited and welcome to attend all noticed meetings. A complete meeting agenda packet will be made available to all public members attending the meetings. Meeting notices and agendas of the Yuba-Sutter Fair Jr. Livestock Auction Committee are accessible on the internet at www.ysfair.com.
- Further information regarding this scheduled meeting of the Yuba-Sutter Fair Jr Livestock Auction Committee may be obtained by contacting the Dave Dillabo, Chief Executive Officer of the Yuba-Sutter Fairgrounds at 442 Franklin Avenue, Yuba City, CA 95991 by calling 530-674-1280 or email ceo@ysfair.com.

**PUBLIC PARTICIPATION**

- Members of the public are welcome and may request items to be included on the agenda of any noticed meeting. The items must be directly related to business of the Yuba-Sutter Fairgrounds. Requests for placement must be made in writing and delivered to the fair office no later than 4 p.m. twelve (12) business days prior to the board meeting.
- The "Public Comment" agenda item is a right granted to the public and is reserved for items not listed on the agenda. However, no debate by the board shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on an agenda item. Participation during the "Public Comment" section will be limited to three (3) minutes per speaker.
- The public is welcome and may also participate in discussion and comment on action items that are listed on the agenda.

**AMERICANS WITH DISABILITIES ACT**

- Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Yuba-Sutter Fair Board or Committee meeting, or about other Yuba-Sutter Fairgrounds activities, may request assistance from the Chief Executive Officer at the fair office, 442 Franklin Avenue, Yuba City, CA or by calling (530) 674-1280. Requests should be made one (1) week in advance whenever possible.

# JR. LIVESTOCK/EXHIBITS COMMITTEE MEETING AGENDA

1. **CALL TO ORDER:** Committee Chairman
   a. All matters listed as "Discussion/Action" on this agenda, may be considered for action as listed. Any item not listed may not be considered at this meeting. Items on this agenda may be considered in any order at the discretion of the President.

2. **PLEDGE OF ALLEGIANCE:**

3. **ROLL CALL:** Committee Members present/absent.

4. **INTRODUCTION OF STAFF AND GUESTS:**

5. **PUBLIC COMMENT:**
   Public Comment is a right granted to the public and is reserved for items not listed on the agenda. However, no debate by the committee shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on an agenda item. Public participation during the "Public Comment" section will be limited to three (3) minutes per speaker.

6. **CORRESPONDENCE :** (*Informational/Non-Action item)*

7. **HERITAGE FOUNDATION UPDATE:**

8. **INFORMATIONAL UPDATES/REVIEW**: *(Discussion / Action by Committee)*

   a. 2026 Beef Carcass Contest Results
   b. 2026 Livestock Shows in Review
   c. 2026 Jr. Livestock/Vocational Projects Auction in Review
   d. 2027 Livestock Show Update

9. **NEW BUSINESS:** *(Discussion/Action by Committee)*
   a. Replacement Heifer Sale Terms & Conditions
   b. Vocational Projects – Mobile ability for sale day moving into the sale arena
   c. Primary 4-H Members – Local Requirements for participation
   d. Fairgrounds Infrastructure/Equipment Improvement Idea List

10. **MATTERS OF INFORMATION:** *(Informational/Non-Action Items)*
    a. Committee Member Comments:
    b. Committee Chairman Comments:
    c. Scheduled Committee Meetings:
       1. Agenda items to be included on the next meeting agenda:
       2. Next Scheduled Meeting Date:

11. **ADJOURNMENT**