



## 13<sup>th</sup> District Agricultural Association Yuba-Sutter Fairgrounds

442 Franklin Avenue, Yuba City, CA 95991

Phone: 530-674-1280 \* Email: [info@ysfair.com](mailto:info@ysfair.com) \* Website: [www.ysfair.com](http://www.ysfair.com)

### JUNIOR LIVESTOCK AUCTION ADVISORY COMMITTEE MEETING NOTICE

The Junior Livestock Auction Advisory Committee of the 13<sup>th</sup> District Agricultural Association will be holding a Committee Meeting on **Thursday, November 14<sup>th</sup>, 2019 @ 5:30 p.m.** in the **Board Meeting Room** at the Yuba-Sutter Fairgrounds to consider the attached agenda.

#### JLA VOTING COMMITTEE MEMBERS

|   |                                      |
|---|--------------------------------------|
| None, 4-H Representative                    | Jake Wheeler, FFA                    |
| Johanna Lassaga, 4-H Yuba County            | Craig Taylor, FFA                    |
| Stacey Sannar, 4-H Sutter County            | Jessie Smith, FFA                    |
| Murvin Hicks, Yuba County Rep.              | Joe Lemenager, Sutter County Rep.    |
| Greg Rudstrom, Member at Large              | Alice Munger, Fair Board of Director |
| Jill LeVake, Chair - Fair Board of Director |                                      |

#### 13<sup>th</sup> DAA BOARD OF DIRECTORS

|                        |                             |
|------------------------|-----------------------------|
| Erin Cucchi, President | Jennifer Matteoli, Director |
| Karm Bains, Director   | Alice Munger, Director      |
| Kulwant Johl, Director | Joe Serger, Director        |
| Jill LeVake, Director  | Andrew Stresser, Director   |

#### OUR COMMITMENT TO TRANSPARENCY

- The public is invited and welcome to attend all noticed meetings. A complete meeting agenda packet will be made available to all public members attending the meetings. Meeting notices and agendas of the 13<sup>th</sup> District Agricultural Association required by the Bagley-Keene Open Meeting Act are accessible on the internet at [www.ysfair.com](http://www.ysfair.com) and are posted at least 10 days prior to the meeting. The regular monthly board meeting is scheduled for the fourth Tuesday of each month at 5:30 p.m. in the board room at the fairgrounds office. (*Dates are subject to change*)
- Further information regarding this scheduled meeting of the Junior Livestock Auction Advisory Committee of the 13<sup>th</sup> District Agricultural Association may be obtained by contacting the Dave Dillabo, Chief Executive Officer at 442 Franklin Avenue, Yuba City, CA 95991 by calling 530-674-1280 or email [ceo@ysfair.com](mailto:ceo@ysfair.com).

#### PUBLIC PARTICIPATION

- Members of the public are welcome and may request items to be included on the agenda of any noticed meeting. The items must be directly related to business of the Yuba-Sutter Fairgrounds. Requests for placement must be made in writing and delivered to the fair office no later than 4 p.m. twelve (12) business days prior to the board meeting.
- The "Public Comment" agenda item is a right granted to the public and is reserved for items not listed on the agenda. However, no debate by the board shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on an agenda item. Participation during the "Public Comment" section will be limited to three (3) minutes per speaker.
- The public is welcome and may also participate in discussion and comment on action items that are listed on the agenda.

#### AMERICANS WITH DISABILITIES ACT

- Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 13<sup>th</sup> District Agricultural Association Board or Committee meeting, or about other Yuba-Sutter Fair activities, may request assistance from the Chief Executive Officer at the fair office, 442 Franklin Avenue, Yuba City, CA or by calling (530) 674-1280. Requests should be made one (1) week in advance whenever possible.

# JLA MEETING AGENDA

1. **CALL TO ORDER:** Committee Chair- Director LeVake
  - I. All matters listed as "Discussion/Action" on this agenda, may be considered for action as listed. Any item not listed may not be considered at this meeting. Items on this agenda may be considered in any order at the discretion of the President.
2. **PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:** Committee Members present/absent.
4. **INTRODUCTION OF STAFF AND GUESTS:**
5. **PUBLIC COMMENT:**

Public Comment is a right granted to the public and is reserved for items not listed on the agenda. However, no debate by the committee shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on an agenda item. Public participation during the "Public Comment" section will be limited to three (3) minutes per speaker.
6. **CORRESPONDENCE:** *(Informational/Non-Action item)*
7. **CONSENT AGENDA:** *(Discussion/Action by Committee)*
  - I. All matters listed under Consent Calendar are routine and can be enacted in one motion. There will be no separate discussion of these items prior to the vote on the motion unless members of the committee, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.
    - a. Review & Approval of Financial Reports
    - b. Review & Approval of Meeting Minutes
      - i. Committee Meeting Minutes dated October 17, 2019
8. **INFORMATIONAL UPDATES/REVIEW:** *(Informational)*
  - a. Development of Non-Profit Status
9. **SUB-COMMITTEE REPORTS:**
10. **NEW BUSINESS:** *(Discussion/Action by Committee)*
  - a. Approve purchase of livestock panels for fair pens utilizing JLA Funds
    - i. Review Quotes & Panel Types
    - ii. Discuss and develop plan for purchase of sheep, swine and goat pens
  - b. 2021 & Future Fair Dates – Sub-Committee update and further discussion of potential fair date change starting in 2021.
  - c. JLA Membership: Review of current voting members and inquiry of any new interested members.
11. **MATTERS OF INFORMATION:** *(Informational/Non-Action Items)*
  - a. Committee Member Comments:
  - b. Committee Chairman Comments:
  - c. 2019 Scheduled Committee Meetings:
    - a. No additional meetings are scheduled for 2019
    - b. Agenda items to be included on the next meeting agenda:
12. **ADJOURNMENT**