



13th District Agricultural Association Yuba-Sutter Fairgrounds

442 Franklin Avenue, Yuba City, CA 95991

Phone: 530-674-1280 * Email: info@ysfair.com * Website: www.ysfair.com

JUNIOR LIVESTOCK AUCTION ADVISORY COMMITTEE MEETING NOTICE

The Junior Livestock Auction Advisory Committee of the 13th District Agricultural Association will be holding a Committee Meeting on **Thursday, October 17 @ 5:30 p.m.** in the **Board Meeting Room** at the Yuba-Sutter Fairgrounds to consider the attached agenda.

JLA VOTING COMMITTEE MEMBERS

Diego Escutia, 4-H Representative	Jake Wheeler, FFA
Johanna Lassaga, 4-H Yuba County	Craig Taylor, FFA
Stacey Sannar, 4-H Sutter County	Jessie Smith, FFA
Murvin Hicks, Yuba County Rep.	Joe Lemenager, Sutter County Rep.
Greg Rudstrom, Member at Large	Alice Munger, Fair Board of Director
Jill LeVake, Fair Board of Director	

13th DAA BOARD OF DIRECTORS

Ed Ritchie, President	Jennifer Matteoli, Director
Erin Cucchi, Vice President	Alice Munger, Director
Karm Bains, Director	Joe Serger, Director
Kulwant Johl, Director	Andrew Stresser, Director
Jill LeVake, Director	

OUR COMMITMENT TO TRANSPARENCY

- The public is invited and welcome to attend all noticed meetings. A complete meeting agenda packet will be made available to all public members attending the meetings. Meeting notices and agendas of the 13th District Agricultural Association required by the Bagley-Keene Open Meeting Act are accessible on the internet at www.ysfair.com and are posted at least 10 days prior to the meeting. The regular monthly board meeting is scheduled for the fourth Tuesday of each month at 5:30 p.m. in the board room at the fairgrounds office. (*Dates are subject to change*)
- Further information regarding this scheduled meeting of the Junior Livestock Auction Advisory Committee of the 13th District Agricultural Association may be obtained by contacting the Dave Dillabo, Chief Executive Officer at 442 Franklin Avenue, Yuba City, CA 95991 by calling 530-674-1280 or email ceo@ysfair.com.

PUBLIC PARTICIPATION

- Members of the public are welcome and may request items to be included on the agenda of any noticed meeting. The items must be directly related to business of the Yuba-Sutter Fairgrounds. Requests for placement must be made in writing and delivered to the fair office no later than 4 p.m. twelve (12) business days prior to the board meeting.
- The "Public Comment" agenda item is a right granted to the public and is reserved for items not listed on the agenda. However, no debate by the board shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on an agenda item. Participation during the "Public Comment" section will be limited to three (3) minutes per speaker.
- The public is welcome and may also participate in discussion and comment on action items that are listed on the agenda.

AMERICANS WITH DISABILITIES ACT

- Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 13th District Agricultural Association Board or Committee meeting, or about other Yuba-Sutter Fair activities, may request assistance from the Chief Executive Officer at the fair office, 442 Franklin Avenue, Yuba City, CA or by calling (530) 674-1280. Requests should be made one (1) week in advance whenever possible.

JLA MEETING AGENDA

1. **CALL TO ORDER:** Committee Chair- Director LeVake
 - I. All matters listed as "Discussion/Action" on this agenda, may be considered for action as listed. Any item not listed may not be considered at this meeting. Items on this agenda may be considered in any order at the discretion of the President.
2. **PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:** Committee Members present/absent.
4. **INTRODUCTION OF STAFF AND GUESTS:**
5. **PUBLIC COMMENT:**

Public Comment is a right granted to the public and is reserved for items not listed on the agenda. However, no debate by the committee shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on an agenda item. Public participation during the "Public Comment" section will be limited to three (3) minutes per speaker.
6. **CORRESPONDENCE:** *(Informational/Non-Action item)*
7. **CONSENT AGENDA:** *(Discussion/Action by Committee)*
 - I. All matters listed under Consent Calendar are routine and can be enacted in one motion. There will be no separate discussion of these items prior to the vote on the motion unless members of the committee, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.
 - a. Review & Approval of Financial Reports
 - b. Review & Approval of Meeting Minutes
 - i. Committee Meeting Minutes dated September 12, 2019
8. **INFORMATIONAL UPDATES/REVIEW:** *(Informational)*
 - a. 2020 Fair Proposed Updates:
 - i. Proposed Late Fees for late entries
 - ii. Proposed Still Exhibit Requirement removed for livestock exhibitors. New incentive program for still exhibit entries.
 - iii. 2020 Fair Dates: August 6-9
 - iv. Wether Sire & Dam entries – classes will be divided by weight
 - v. Breeding swine entries – classes will be divided by weight
 - vi. Garden Highway RV Lot – will be available for the 2020 Fair for Livestock Exhibitors
 - vii. Independent Exhibitor Requirements
9. **SUB-COMMITTEE REPORTS:**
10. **NEW BUSINESS:** *(Discussion/Action by Committee)*
 - a. Discussion and development of the maximum number of times that the Mark Lemenager Scholarship Animal may be sold in the Junior Livestock Auction
 - b. 2020 Fair Livestock Show Updates
 - i. Proposed Show Schedule
 - ii. Proposed Vet Check Procedures
 - c. 2020 JLA Budget Review & Approval
11. **MATTERS OF INFORMATION:** *(Informational/Non-Action Items)*
 - a. Committee Member Comments:
 - b. Committee Chairman Comments:
 - c. 2019 Scheduled Committee Meetings:
 - ✓ November 7th
 - a. Agenda items to be included on the next meeting agenda:
12. **ADJOURNMENT**