
13th District Agricultural Association / Yuba-Sutter Fairgrounds

442 Franklin Avenue, Yuba City, CA 95991

Phone: 530-674-1280 * Email: info@ysfair.com * Website: www.ysfair.com

JUNIOR LIVESTOCK AUCTION ADVISORY COMMITTEE MEETING NOTICE

The Junior Livestock Auction Advisory Committee of the 13th District Agricultural Association will be holding a Committee Meeting on **Thursday, September 13, 2018 @ 5:30 p.m.** in the Expo Hall Building at the Yuba-Sutter Fairgrounds to consider the attached agenda.

VOTING COMMITTEE MEMBERS

Tracy Bishop, 4-H Representative	Jake Wheeler, FFA
Johanna Lassaga, 4-H Yuba County	Craig Taylor, FFA
Stacy Sannar, 4-H Sutter County	Jessie Smith, FFA
Murvin Hicks, Yuba County	Larry Munger, Sutter County
Greg Rudstrom, Member at Large	Michael Harvey, Youth in Ag
Jill LeVake, Fair Board of Director	Kulwant Johl, Fair Board of Director

BOARD OF DIRECTORS

Alice Munger, President	Jill LeVake, Director
Ed Ritchie, Vice President	Jennifer Matteoli, Director
Karm Bains, Director	Joe Serger, Director
Erin Cucchi, Director	Andrew Stresser, Director
Kulwant Johl, Director	

FAIR STAFF

Dave Dillabo, CEO
Sherrie Skaggs, Office Staff
Bruce Fricker, Maintenance Staff
Randy Garrick, Maintenance Staff

OUR COMMITMENT TO TRANSPARENCY

- The public is invited and welcome to attend all noticed meetings. A complete meeting agenda packet will be made available to all public members attending the meetings. Meeting notices and agendas of the 13th District Agricultural Association required by the Bagley-Keene Open Meeting Act are accessible on the internet at www.ysfair.com and are posted at least 10 days prior to the meeting. The regular monthly board meeting is scheduled for the fourth Tuesday of each month at 5:30 p.m. in the board room at the fairgrounds office. (*Dates are subject to change*)
- Further information regarding this scheduled meeting of the Junior Livestock Auction Advisory Committee of the 13th District Agricultural Association may be obtained by contacting the Dave Dillabo, Chief Executive Officer at 442 Franklin Avenue, Yuba City, CA 95991 by calling 530-674-1280 or email ceo@ysfair.com.

PUBLIC PARTICIPATION

- Members of the public are welcome and may request items to be included on the agenda of any noticed meeting. The items must be directly related to business of the Yuba-Sutter Fairgrounds. Requests for placement must be made in writing and delivered to the fair office no later than 4 p.m. twelve (12) business days prior to the board meeting.
- The "Public Comment" agenda item is a right granted to the public and is reserved for items not listed on the agenda. However, no debate by the board shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on an agenda item. Participation during the "Public Comment" section will be limited to three (3) minutes per speaker.
- The public is welcome and may also participate in discussion and comment on action items that are listed on the agenda.

AMERICANS WITH DISABILITIES ACT

- Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 13th District Agricultural Association Board or Committee meeting, or about other Yuba-Sutter Fair activities, may request assistance from the Chief Executive Officer at the fair office, 442 Franklin Avenue, Yuba City, CA or by calling (530) 674-1280. Requests should be made one (1) week in advance whenever possible.

MEETING AGENDA

1. **CALL TO ORDER:** Committee Chair- Director LeVake
 - I. All matters listed as "Discussion/Action" on this agenda, may be considered for action as listed. Any item not listed may not be considered at this meeting. Items on this agenda may be considered in any order at the discretion of the President.
2. **PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:** Committee Members present/absent.
4. **INTRODUCTION OF STAFF AND GUESTS:**
5. **PUBLIC COMMENT:**
 - I. Public Comment is a right granted to the public and is reserved for items not listed on the agenda. However, no debate by the committee shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on an agenda item. Public participation during the "Public Comment" section will be limited to three (3) minutes per speaker.
6. **CORRESPONDENCE:** (*Informational/Non-Action item*)
7. **CONSENT AGENDA:** (*Discussion/Action by Committee*)
 - I. All matters listed under Consent Calendar are routine and can be enacted in one motion. There will be no separate discussion of these items prior to the vote on the motion unless members of the committee, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.
 - a. Review & Approval of Meeting Minutes
 - i. Committee Meeting Minutes dated July 12, 2018
8. **INFORMATIONAL UPDATES/REVIEW:** (*Informational/Non-Action items*)
 - a. 2018 JLA in Review
 1. Weigh-Master Committee -
 2. Youth Auction Committee- (YAC) - Buyer's Invite
 3. Sale Catalog -
 4. Trophies and Awards -
 5. Pre-Auction Processing Plants - Set-Up
 6. Post-Auction Processing Plants – Transportation, etc.
 7. Local Butcher Shops – Need to implement future contract for each local butcher shop to specify quantity limitations (if any) and delivery minimums
 8. Pictures / Backdrop -
 9. Buyer Placards –
 10. Buyers Lunch/Refreshments –
 11. Staging and Line-Up -
 12. Tattooing and Marking Animals –
 13. Auction Ring Setup –
 14. Auction - Day of Sale –
 15. Auction Office -
 16. Auction Clean Up- (All Clubs) -
 17. Youth in Ag Program -
 18. Sunday Morning - Night Wrap Up -
 19. Monday Load-Out –
 - b. 2019 Planning
 - c. Open Forum Meeting scheduled at 7:00 following the JLAAC meeting for community input in a open forum format.
9. **SUB-COMMITTEE REPORTS:**
 - a. None
10. **NEW BUSINESS:** (*Discussion/Action by Committee*)
 - a. None

- 11. **MATTERS OF INFORMATION:** *(Informational/Non-Action Items)*
 - a. Committee Member Comments:
 - b. Committee Chairman Comments:
 - c. Next Scheduled Committee Meeting: Date To be determined.
 - d. Agenda items to be included on the next meeting agenda:
 - i. .
 - ii. .
 - iii. .
 - iv. .

12. **ADJOURNMENT**

