

YSF LIVESTOCK COMMITTEE **MEETING AGENDA NOTICE**

The YSF Livestock Committee, a sub-committee of the Yuba-Sutter Fairgrounds Board of Directors will be holding a Committee Meeting on the below scheduled date and time to consider the attached agenda.

Meeting Date/Time:
Thursday, September 8th, 2022 @ 5:30 pm
Yuba-Sutter Fairgrounds – Flower Hall Building
442 Franklin Avenue, Yuba City, CA

OUR

COMMITMENT TO TRANSPARENCY

- The public is invited and welcome to attend all noticed meetings. A complete meeting agenda packet will be made available to all public members attending the meetings. Meeting notices and agendas of the Yuba-Sutter Fair Livestock Committee required by the Bagley-Keene Open Meeting Act are accessible on the internet at www.ysfair.com and are posted at least 10 days prior to the meeting.
- Further information regarding this scheduled meeting of the Yuba-Sutter Fair Livestock Committee may be obtained by contacting the Dave Dillabo, Chief Executive Officer of the Yuba-Sutter Fairgrounds at 442 Franklin Avenue, Yuba City, CA 95991 by calling 530-674-1280 or email ceo@ysfair.com.

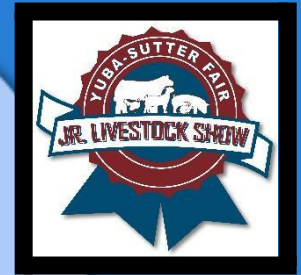
PUBLIC PARTICIPATION

- Members of the public are welcome and may request items to be included on the agenda of any noticed meeting. The items must be directly related to business of the Yuba-Sutter Fairgrounds. Requests for placement must be made in writing and delivered to the fair office no later than 4 p.m. twelve (12) business days prior to the board meeting.
- The "Public Comment" agenda item is a right granted to the public and is reserved for items not listed on the agenda. However, no debate by the board shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on an agenda item. Participation during the "Public Comment" section will be limited to three (3) minutes per speaker.
- The public is welcome and may also participate in discussion and comment on action items that are listed on the agenda.

AMERICANS WITH DISABILITIES ACT

- Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Yuba-Sutter Fair Board or Committee meeting, or about other Yuba-Sutter Fairgrounds activities, may request assistance from the Chief Executive Officer at the fair office, 442 Franklin Avenue, Yuba City, CA or by calling (530) 674-1280. Requests should be made one (1) week in advance

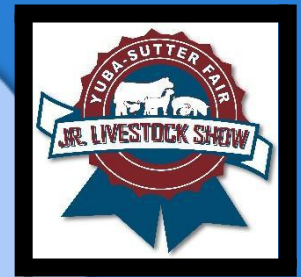
whenever possible.



MEETING AGENDA

1. **CALL TO ORDER:** Committee Chair- Director LeVake
 - a. All matters listed as "Discussion/Action" on this agenda, may be considered for action as listed. Any item not listed may not be considered at this meeting. Items on this agenda may be considered in any order at the discretion of the President.
2. **PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:** Committee Members present/absent.
4. **INTRODUCTION OF STAFF AND GUESTS:**
5. **PUBLIC COMMENT:**

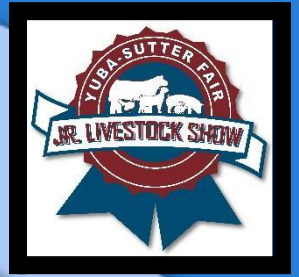
Public Comment is a right granted to the public and is reserved for items not listed on the agenda. However, no debate by the committee shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on an agenda item. Public participation during the "Public Comment" section will be limited to three (3) minutes per speaker.
6. **CORRESPONDENCE:** *(Informational/Non-Action item)*
7. **INFORMATIONAL UPDATES/REVIEW:** *(Discussion / Action by Committee)*
8. **NEW BUSINESS:** *(Discussion/Action by Committee)*
 - a. 2022 Jr. Livestock Show Review
 - b. 2023 Jr. Livestock Show Proposed Changes
 1. Proposed Rule Changes
 - a. Proposed Fitting Rule for 2023
 - a. Junior Exhibitors are responsible for the handling, daily care and fitting of their animals. The Jr. Exhibitor's 4-H & FFA Leaders, Parents, Siblings and any other actively enrolled 4-H Club & FFA Chapter Members may also assist in the handling, daily care and fitting of the exhibitor's animals. The Jr. Exhibitor must be present when assistance is being provided.



- b. Current Fitting Rules in Premium Book (If approved, all of the below rules would be replaced by the above proposed 2023 rule)
 - a. Junior exhibitors are responsible for the fitting, grooming, washing and showing of their own animals, without any physical assistance of adults.
 - b. Physical assistance in the fitting, grooming, washing and showing of animals entered in the Jr. Livestock Show may only be performed by youth exhibiting in the Jr. Livestock Show who are a member of a Yuba/Sutter

MEETING AGENDA

- c. County 4-H Club or FFA/Grange Chapter or a Yuba/Sutter County Independent exhibitor. Individuals who are entered and exhibiting as Junior Livestock Exhibitors and are members of a recognized Yuba/Sutter County 4-H Club or an FFA/Grange Chapter are allowed to physically assist in the fitting, grooming, washing and/or showing of an exhibitor's animal.
 - d. Parents, Teachers, Advisors, other Adults, unqualified minors or other individuals not eligible to exhibit in the Junior Livestock Show at the Yuba-Sutter Fair may not provide any physical assistance in the fitting, grooming, washing, blowing and/or showing whatsoever; strictly verbal assistance by these above-mentioned individuals is allowed. Violation of this rule will result in disqualification.
 - e. Parents, Teachers, Advisors, other Adults, unqualified minors or other individuals not eligible to exhibit in the Junior Livestock Show at the Yuba-Sutter Fair may only assist junior exhibitors in the movement of animals outside of the showing, the placement of animals in a blocking chute or fitting stand and the feeding of animals.
- c. Proposed Hydration & Electrolyte Administration Rule for 2023
 - a. Electrolytes are allowed to be administered to all animals for hydration purposes.
- 2. Show Schedule Changes
 - a. Swine Show – Change to a 2-day show?
 - b. Add more evening scheduled shows?



3. Weight Limit Ranges for all species
 - a. Beef: Decrease Minimum weight from 1100 lbs. to 1050lbs.
 - b. Turkeys: Change from having a Maximum Pay Weight of 35 lbs. to a Maximum Qualifying Weight of 35 lbs. Turkeys weighing over 35 lbs. would be disqualified.
 - c. Swine: Increase Minimum Weight from 210 lbs. to 220 lbs.
 - d. Other Species:

4. Entry Deadline Date
 - a. Propose to have 1 entry deadline date for all market animal species.

5. Entry Fee Increase for all Market Animals: propose to increase from \$25 to \$50
 - a. Why? To cover increase of expenses in Livestock Security, Livestock Show Staffing, Livestock Staffing Travel Expenses (hotel costs), Manure/Garbage costs, and Maintenance needs.

MEETING AGENDA

6. Bred Replacement Heifer Show – Combine 4-H and FFA into 1 division

7. Small Animal Department:
 - a. Poultry & Rabbits: Propose to eliminate breeding divisions

8. Horse Show: Review of the show, numbers and rules

9. Have a REQUIRED Meeting for all Project Leaders to attend prior to entry closing date.

10. Review quote from Triton Barns for new pens.

9. MATTERS OF INFORMATION: *(Informational/Non-Action Items)*

- a. Committee Member Comments:
- b. Committee Chairman Comments:
- c. 2022 Scheduled Committee Meetings:
 1. Agenda items to be included on the next meeting agenda:
 2. Next Scheduled Meeting Dates: October 13th

10. ADJOURNMENT