

# JUNIOR CHICKENS

## CHICKEN SHOWMANSHIP

**Entry Fee: \$5.00 per entry**

**SHOWMANSHIP MUST BE PRE-ENTERED.**

**AWARDS:** 4-H Junior & Senior & FFA Advanced Only

First: \$20.00	Second: \$15.00	Third: \$10.00	Fourth: \$9.00
Fifth: \$8.00	Sixth: \$7.00	Seventh: \$6.00	Eighth: \$5.00

### How to Enter:

- Enter online at [www.ysfair.com](http://www.ysfair.com) click ENTER THE FAIR.
- Online Entries close on **May 25, 2021**.

### Guidelines:

- See Livestock Schedule for receiving/release of livestock and Schedule of Events for the Fair.
- All Local and State Rules apply.
- Competition is open to all Junior Exhibitors that reside in Yuba and Sutter County OR are a member of a Yuba-Sutter 4-H, FFA or Grange program or a registered independent only.

### 4-H Showmanship Definitions:

- Primary: Those exhibitors who are under nine (9) years of age as of January 1, 2021 and are currently enrolled in Primary 4-H projects.
- Novice: Those exhibitors who have never shown in any prior Chicken Showmanship class at any county, district or state fair. 4-H Spring Fair and/or Primary Showmanship do not qualify as prior showmanship experience. First and second place winners from the Novice class may move to the Junior or Senior class, providing the winner is of the correct age for the class.
- Junior: Those exhibitors thirteen (13) years of age and under as of January 1, 2021. Junior winners do not advance to the Senior division. There is a Junior Master Showmanship Competition for Junior Exhibitors.
- Senior: Those exhibitors fourteen (14) years of age and older as of January 1, 2021.

### FFA Showmanship Definitions:

- Novice: Those exhibitors who have never shown in any prior 4-H or FFA Chicken Showmanship class at any other county, district or state fair. The first and second place winner in the Novice showmanship class may compete in the Advanced Showmanship Class for cash awards.
- Advanced: Those exhibitors who have had prior 4-H or FFA Chicken Showmanship experience.

**DIVISION 483 - 4-H PRIMARY SHOWMANSHIP (Ribbons Only)**

**DIVISION 484 - 4-H NOVICE SHOWMANSHIP**

**DIVISION 485 - 4-H JUNIOR SHOWMANSHIP**

**DIVISION 486 - 4-H SENIOR SHOWMANSHIP**

**DIVISION 487 - FFA NOVICE SHOWMANSHIP**

**DIVISION 488 - FFA ADVANCED SHOWMANSHIP**

### Class

- 1 Chicken Showmanship

# MARKET POULTRY MEAT PENS

**Entry Fee: \$25.00 per entry**

**Danish System of Judging** - No Premiums Offered

**Awards Offered:**

- 4-H Champion & Reserve Champion Poultry Meat Pen
- FFA Champion & Reserve Champion Poultry Meat Pen
- Supreme Champion & Reserve Supreme Champion Poultry Meat Pen

**How to Enter:**

- Enter online at [www.ysfair.com](http://www.ysfair.com) click ENTER THE FAIR.
- Online Entries close on **May 21, 2021**.

**Guidelines:**

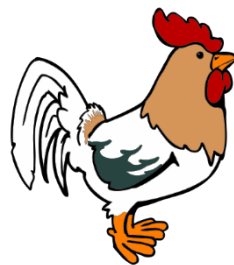
- See Livestock Schedule for receiving/release of livestock and Schedule of Events for the Fair.
- All Local and State Rules apply.
- All breeds judged together.
- All meat pen birds must be banded with regulation numbered bands. The band will be provided by the fair and put on the bird at poultry inspection.
- Limit of one (1) meat pen per exhibitor. Two (2) birds the same sex, breed and not over 8 weeks of age.
- 7-12 lbs. (2 birds 3.5 - 6 lbs. each.) Birds under 3.5 lbs. will be disqualified. (No Top Weight)
- Animals judged market ready must sell in the Jr. Livestock Auction.
- Animals judged NOT MARKET READY will remain in their assigned pen throughout the duration of the fair and be harvested by the fair's contracted poultry processor at the exhibitor's expense.

**DIVISION 489 - 4-H POULTRY MEAT PENS**

**DIVISION 490 - FFA POULTRY MEAT PENS**

**Class**

- 1 Poultry Meat Pen



# BREEDING POULTRY SHOW

**Entry Fee: \$10.00 per entry**

**Premiums Offered: (Not including Primary)**

First: \$20.00

Second: \$15.00

Third: \$10.00

**Awards Offered:**

Champion Hen  
Champion Pullet

Champion Cock  
Champion Cockerel

**How to Enter:**

- Enter online at [www.ysfair.com](http://www.ysfair.com) click ENTER THE FAIR.
- Online Entries close on **May 25, 2021**.

**Guidelines:**

- Open to Yuba and Sutter Counties Only.
- Limit of three (3) birds per exhibitor.
- All animals must be identified by a leg band.
- Each exhibitor is responsible for taking his/her own animal to the show table.
- The animals are required to stay on the fair ground for the duration of the fair.
- The Fair will do its best to provide a shaded cool area for the poultry show and display, along with fans for air movement.

**DIVISION 491 - ALL LARGE BREED POULTRY**

**DIVISION 492 - ALL SMALL BREED POULTRY**

**DIVISION 493 - ALL MEAT POULTRY (single entry not market poultry)**

**Class**

- 1 Cock
- 2 Hen
- 3 Cockerel
- 4 Pullet

**DIVISION 494 - DUCKS**

**Class**

- 1 Male (any age)
- 2 Female (any age)



# MARKET POULTRY MEAT PEN

**Quick Reference Entry Information**



Please follow these steps to enter a Market Poultry Meat Pen for the 2021 Yuba-Sutter Fair:

1. Complete your online entry by no later than MAY 21, 2021.
2. Complete a Quality Assurance and Ethics Training Course for all Jr. Livestock Exhibitors.

ENTRY INFORMATION	DIVISION #	CLASS #
<b>Market Poultry Meat Pen: Entry Fee \$25.00</b>		
Fair-time Minimum/Maximum Weight Requirements: 7 to 12 lbs. – No top weight		
4-H Market Poultry Meat Pen	488	1
FFA Market Poultry Meat Pen	489	1
<b>4-H Poultry Chicken Showmanship – Entry Fee \$5.00</b>		
4-H Novice & Independent (age 9–13) (1st year of specie)	483	1
4-H Junior & Independent (age 9-13)	484	1
4-H Senior (age 14 & over)	485	1
<b>FFA Poultry Chicken Showmanship – Entry Fee \$5.00</b>		
FFA Novice & Independent (age 14 & over) (1st year of specie)	486	1
FFA Advanced & Independent (age 14 & over)	487	1

## **Did you complete your online entry?** ☰

- Login and complete exhibitor information
- Enter Showmanship
- Enter Market Class
- Be sure your Fair ID Tag on Market Animals is accurate
- Enter all required information on Livestock entered
- Pay online and submit entries
- Print out receipt for your records
- Upload required photos of Livestock
- Sign and turn in the Exhibitors Responsibility Form

Fair-time Arrival Date & Time  
**Market Poultry Meat Pen**  
**Monday, June 21<sup>st</sup>**  
**8:00 am to 12:00 pm**  
*All Poultry must be in place by no later than 12:00 pm*

Fair-time Weigh-In Date & Time  
**Market Poultry Meat Pen**  
 Monday, June 21<sup>st</sup>  
**1:30 pm to 2:00 pm**  
**Expo Hall Building**

# EXHIBITOR RESPONSIBILITY FORM

*This form must be signed and dated by all parties. This form is due on the entry deadline of the species being exhibited. It must be scanned and uploaded at the time of the online entry.*

EXHIBITOR NAME: \_\_\_\_\_ CHAPTER/CLUB: \_\_\_\_\_

Please keep this receipt for your records. Be mindful of "EXHIBITS RECEIVED" and "EXHIBITS RELEASED" dates. Late entries will only be accepted per the local rule late entry policy and the Yuba-Sutter Fair is not responsible for items left following the date of release.

As a **Junior Livestock Exhibitor** at The Yuba-Sutter Fair, I certify by signing this document that: 1) I have provided accurate and true information of my exhibitor eligibility information (age as of January 1<sup>st</sup>, birth date, address, etc.) and all of entry(s); 2) I acknowledge receipt of the 2021 Junior Livestock Competition Guidebook and have read it; 3) I understand that if I violate or some adult or minor violates the rules concerning my disqualification, I will forfeit any awards and premiums, and will lose future eligibility at this or any other subsequent Yuba-Sutter Fair; 4) I have provided the following and correct information on each animal I have entered: Division and Class Number, Name and Registration Number of animal, Breed of Entry, Date of Birth, Sex, Ear Tag, Ear Notch or Tattoo, Name and Registration of Dam, Name and Registration of Sire, and Name of Breeder/Point of Origin. I further understand that failure to provide complete and accurate information of my exhibitor eligibility information AND each and every entry by the designated date, shall result in the disqualification of each entry missing all or part of the information stated above.

**Exhibitor Code of Practice** for participation in The Yuba-Sutter Fair Junior Livestock Competitions. As an animal exhibitor in The Yuba-Sutter Fair Livestock Competition Program, I realize that I am responsible for; 1) the proper care and humane treatment of my animal(s); 2) the production of wholesome food if my exhibit animal(s) are designated for market; and 3) the development of sound moral character in myself. I understand and agree that when I, my parents/legal guardian, supervisor/instructor/leader or any other adult or minor connected with my project(s) or animal(s) break the rules, I agree to live by the final decision of Fair Management regarding disqualification of myself and/or my animal(s), loss of premium awards, loss of future eligibility, and forfeiture of any award(s).

## **Participant (Junior Exhibitor), Parent or Guardian, 4 H/FFA/Independent/Instructor/Supervisor Agreements of Responsibility and Liability:**

It is clearly understood that The Yuba-Sutter Fair and its officials, officers, directors, employees, and agents (hereinafter collectively referred to as "YSF") shall not be responsible for any damages, loss or injury to any person or property which is caused directly or indirectly for any reason. The exhibitor, owner, parents or legal guardian, their agents and/or representatives (hereinafter collectively referred to as "Participants") agree to indemnify and hold YSF harmless of any damages, injury, or loss suffered during or in connection with The Yuba-Sutter Fair Junior Livestock Show and Auction. In the event the YSF is subject to any expense or liability, including, but not limited to, consultant fees, legal or court costs, YSF management labor and expenses, expenses and/or costs for blood, tissue, urine, hide and/or carcasses sampling and testing incurred as a result of YSF rule and regulation violation and all agreements thereunder, including, but not limited to, unethical fitting, filling, meat tampering, illegal or non-approved use of drugs, medication and/or prohibited substance(s) as a result of Participant's involvement in The Yuba-Sutter Fair Junior Livestock Show and Auction, Participants, or if participant is a minor, Participant's parent or guardian, shall indemnify and hold harmless The Yuba-Sutter Fair for all damages, expenses and liabilities incurred as a result thereof. Participants may also be subject to criminal charges. The Participants will have full control, custody, care, and feeding of any animal(s) and/or personal property which are brought on or about the premises of The Yuba-Sutter Fairgrounds. It is clearly understood between Participants and The YSF that, as a material condition to any participant entering or showing at The Yuba-Sutter Fair Junior Livestock Show and Auction, YSF will at no time have control, custody, or care of any animal(s) and/or personal property which are brought on or about The Yuba-Sutter Fairgrounds. For overall working of the show, the Participants will maintain control, custody, care, and feeding of any and all animal(s) and/or personal property in accordance with the rules and regulations of The Yuba-Sutter Fair Junior Livestock Show and Auction, and in no way will YSF be responsible for any loss or damage that may occur or be caused by any animal or personal property. By submitting an application for entry, Participants agree to comply with all rules and regulations governing The Yuba-Sutter Fair Junior Livestock Show and Auction as published in the 2021 Yuba-Sutter Fair Junior Livestock Competition Guidebook. Further, Participants certify to the accuracy of the total ownership of the entry for the prescribed number of days by The Yuba-Sutter Fair, continuous possession and care, and the provisions of the rule against unethical fitting, filling, and/or alterations of conformation and color of animal(s), meat tampering and illegal or non-approved use of drugs, medication, and/or prohibited substances on the entered animal(s). I hereby certify that all of the information submitted with my application to compete in the Junior Livestock Show is true and correct. I have been provided and read the electronic version (or a hardcopy) of the 2021 Yuba-Sutter Fair Junior Livestock Competition Guidebook, and

will accept and comply with the rules as written.

**As an animal exhibitor in The Yuba-Sutter Fair Junior Program:**

I believe my participation should demonstrate my own ability, knowledge and skill as a feeder and fitter of my show animal(s). I understand the need to be responsible for developing the skills necessary to take my animal(s) from the farm to the showing. I will assist other juniors, if asked, or request assistance from other juniors exhibiting in the Junior Show. I will follow the competition rules, and will not use abusive, questionable or unethical techniques in the feeding, caring and showing of my animal(s). I will not resort to fraudulent, illegal or deceptive practices such as filling or when fitting and preparing the animal for show. I also will not allow my parents, supervisor/leader or any other adult or minor to employ such practices to my animal(s). I have read and understand the rules and regulations found in the 2021 Junior Livestock Competition Guidebook and I have asked my parents and the supervisor/leader of my project to not break the rules or make exception on my behalf. I want my animal project to be an example of how to accept what life has to offer, good or bad, and how to live with the outcome. I realize that I am responsible for the proper care and humane treatment of my animal(s); the production of wholesome food if my exhibit animal is designated for market; and the development of sound moral character in myself. I understand and agree that when I, my parents, my supervisor or leader or any other adult or minor connected with my project or animal(s) break the rule, I agree to live by the final decision of the Fair Management regarding disqualification of myself and/or my animal(s), loss of premium awards and my loss of future eligibility, and forfeiture of any award(s).

**As an Instructor/Leader/Parent/Legal Guardian** of an exhibitor at The Yuba-Sutter Fair, I certify that by signing this document I acknowledge that the Junior Exhibitor has been provided and read the electronic version (or a hardcopy) of the 2021 Yuba-Sutter Fair Junior Livestock Competition Guidebook. I agree and understand that if the Junior or some adult or minor violated the rules concerning the Junior Exhibitor's animal(s), that the Junior Exhibitor and/or the Junior Exhibitor's animal(s) may be subject to any or all of the following: disqualification; forfeiture of awards and premiums; loss of future eligibility at this or any other subsequent Yuba-Sutter Fair. The information provided on all of the entry forms is true, accurate, and complete. As a supervisor/leader, I have read and understand the rules and regulations of the 2021 Yuba-Sutter Fair Junior Livestock Competition Guidebook as it relates to the Junior Exhibitor competition, and agree with the same. I understand and agree that my child or the person for whom I am guardian may be sent home if the child is not underneath adult supervision at all times while on the grounds of the Yuba-Sutter Fair.

By signing this document: I as the **Species Instructor/Species Leader/Parent/Legal Guardian** of this exhibitor hereby certify that this exhibitor is eligible to compete with the entry(s) listed. I have read and understand the Exhibitor Code of Practice. As an adult associated with this Junior Exhibitor project(s) and animal(s), I will encourage the Junior Exhibitor to comply with the rules. I will not take any action or assist others to violate the rules contained in the 2021 Junior Livestock Competition Guidebook governing the animal(s) entered by the Junior Exhibitor. I have read understood, and agree to the terms and conditions of the Agreement of Responsibility and Liability and agree to comply with the same. By signing the Signature Acquisition Form, I agree as an adult associated with this junior exhibitor project and animal(s) that I will encourage the exhibitor to comply with the rules. Further, I will not take any action or assist others to violate the rules contained in the 2021 Yuba-Sutter Fair Junior Livestock Competition Guidebook.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

"I hereby certify that all of the information submitted with my application to compete in the livestock entry(s) submitted by myself is true and correct. I have been provided and read the electronic version (or a hardcopy) of the Exhibitor Responsibility Form & the 2021 Junior Livestock Competition Guidebook, and will accept and comply with the rules as written."

Leader/Instructor's Name \_\_\_\_\_ Date \_\_\_\_\_

Leader/Instructor's Signature \_\_\_\_\_ Date \_\_\_\_\_

"I hereby certify that this exhibitor is eligible to compete with the entry(s) entered in the 2021 Yuba-Sutter Fair."

Parent/Guardian Name \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

"I hereby certify that this exhibitor is eligible to compete with the entry(s) submitted in the 2021 Yuba-Sutter Fair and agree to abide by all the local & state rules and agree to the terms and conditions as written in the Exhibitor Responsibility Form."

**RELEASE AND WAIVER OF LIABILITY AGREEMENT**

I, \_\_\_\_\_ (“Participant”), acknowledge that I will be participating as a volunteer or participant in the following activities at the Yuba-Sutter Fairgrounds premises and facilities (the “Fair”):

**2021 Yuba-Sutter Fair Jr. Livestock Show & Auction**

*(Description of activities, which Volunteer/Participant will engage in)*

I AM AWARE OF THE COVID-19 PANDEMIC AND RELATED GOVERNMENTAL ORDERS, DIRECTIVES AND GUIDELINES (COLLECTIVELY “DIRECTIVES”), INCLUDING DIRECTIVES FOR FREQUENT HAND WASHING, SOCIAL DISTANCING AND USE OF FACE MASKS IN PUBLIC LOCATIONS. I AM AWARE THAT THESE ACTIVITIES ARE OCCURRING IN A PUBLIC LOCATION DURING THE COVID-19 PANDEMIC, AND ALSO POTENTIALLY INVOLVE LIVESTOCK OR OTHER FAIRGROUNDS ACTIVITIES, AND ARE THEREFORE HAZARDOUS ACTIVITIES. I AM AWARE THAT I COULD BE INFECTED, SERIOUSLY INJURED OR EVEN DIE DUE TO COVID-19 OR DUE TO ACTIVITIES ON THE FAIRGROUNDS INCLUDING BUT NOT LIMITED TO LIVESTOCK ACTIVITIES. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN.

I verify this statement by placing my initials here: \_\_\_\_\_  
Parent or Guardian’s initials (if volunteer participant is under 18): \_\_\_\_\_

As consideration for being permitted by the Fair, the State of California (“State”), the County of Sutter (the “County”, and any lessor of the fair premises (“Lessor”), to participate in these activities and use the Fair premises and facilities, **I forever release the Fair, the State, California Fair Services Authority (“CFSA”), the County, the Lessor, and any fair affiliated organization, along with their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively “Releasees”) from any and all liabilities, causes of action, lawsuits, claims, demands, or damages of any kind whatsoever that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to (i) my participation in these activities, (ii) the negligence or other acts of any Releasee, whether directly connected to these activities or not, and however caused, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities.** I also agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE STATE, CFSA, THE COUNTY, AND THE LESSOR, AND SIGN IT OF MY OWN FREEWILL.

Executed at \_\_\_\_\_, California on \_\_\_\_\_, 20\_\_\_\_.

PARTICIPANT/RELEASOR

PARENT OR GUARDIAN

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Address: \_\_\_\_\_

Address: \_\_\_\_\_

If you are under 18 years of age, you and your parent or guardian must sign and initial this form where indicated.

CFSA release & waiver form (COVID-19 rev. April 2020)