



Livestock Exhibitor RV Park Application

Yuba-Sutter Fairgrounds - 442 Franklin Avenue, Yuba City, CA 95991

IMPORTANT INFORMATION

- ✓ **RV / TRAILER APPLICATIONS FOR RESERVED APPLICANTS WILL BE ACCEPTED UNTIL **MAY 7, 2021 at 5 pm.****
- ✓ **RV / TRAILER APPLICATIONS FOR NEW APPLICANTS WILL BE ACCEPTED STARTING **MAY 10, 2021 at 9 am.** RV APPLICATIONS WILL BE ACCEPTED ON A FIRST COME FIRST SERVE BASIS.**
- ✓ **A COMPLETED APPLICATION INCLUDES, A SIGNED COPY OF THE RULES & PROCEDURES, THE APPLICATION FILLED OUT AND THE APPLICABLE PAYMENT FOR THE RV SPACE FEE.**
- ✓ **THE 2021 FAIR WILL OFFER **75** AVAILABLE RV SPACES INSIDE THE FAIRGROUNDS AND **60** DRY LOT SPACES. AVAILABILITY WILL DEPEND ON THE NUMBER OF SPACES CONFIRMED BY THE RESERVED APPLICANTS.**
- ✓ **NO REFUNDS UNLESS THERE IS A WAITING LIST FOR RV SPACES.**

TWO AVAILABLE RV AREAS

1) The North Livestock RV Dry Camp Lot: (Details include)

- Located on "C" Street: **60** available spaces
- Spaces will be on the west side of the parking lot and entrance to the fair will be through the fair entrance gate **not** arena gate.
- Cost: \$200
- One (1) 25' wide RV Space
- Portable Restroom Facilities will be made available in the North Livestock RV Dry Camp Lot

2) The Garden Highway and Barn Area RV Lot: (Details include)

- Located in the Livestock/Small Animal Barn Area: **75** Available Spaces
- Cost: \$350
- One (1) 25' wide RV space
- 30 Amp electric service & water hookups





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APPLICANT INFORMATION

EXHIBITOR'S NAME (LAST NAME / FIRST NAME): _____
Last Name *First Name*

ADDRESS: _____
Street Address *City* *State* *Zip*

CLUB/CHAPTER: _____ PROJECT BEING SHOWN: _____

Responsible Party Information:

PARENT/CHAPERONE NAME (LAST NAME / FIRST NAME): _____
Last Name *First name*

CONTACT INFORMATION: _____
Home Phone *Mobile Phone*

EMAIL ADDRESS (REQUIRED FOR NOTIFICATIONS): _____

RV/TRAILER INFORMATION

RV/TRAILER LENGTH: _____ LICENSE #: _____ INSURANCE POLICY #: _____
(SUBJECT TO MEASUREMENT)

RV AREA CHOICES

CHECK THE APPLICABLE BOX OF YOUR CHOICE WITH AN "X" MARK.

I WANT TO PURCHASE A SPACE IN THE GARDEN HIGHWAY AREA OR BARN AREA. I HAVE ENCLOSED \$350.

I WANT TO PURCHASE A SPACE IN THE NORTH LIVESTOCK RV DRY CAMP AREA. I HAVE ENCLOSED \$200.

I WANT TO PURCHASE A TENT SPACE FOR \$100 IN THE BARN RV AREA. LIMITED TO THE FIRST 2 APPLICATIONS RECEIVED.

OTHER

YOUR WISH LIST OF NEIGHBORS: _____

NAME OF RESPONSIBLE ADULT: _____

NAME OF EXHIBITORS STAYING IN MY RV/TRAILER SPACE: _____

AMOUNT OF CHECK ENCLOSED: \$ _____ (Payable to the Yuba-Sutter Fair – 442 Franklin Avenue, Yuba City CA 95991)

-----For Office Use Only Below-----

DATE RECEIVED: _____ RECEIPT #: _____ SPACE #: _____



Livestock Exhibitor RV Park Occupant Rules & Procedures

I. RV LOT AREAS:

- i. North Livestock RV Dry Camp Lot: Capacity Limit: 60 RV Spaces
- ii. Garden Highway and Barn Area RV Lot: 75 RV Spaces

II. RATES:

- i. North Livestock RV Dry Camp Lot: \$200
- ii. Garden Highway and Barn Area RV Lot (w/ Hookups): \$350
- iii. Tent Camping: Available in Barn RV Area only (Limit of 2 Spaces): \$100

III. OCCUPANT PERIOD OF STAY LIMITATIONS

- i. Period of Stay: Saturday, June 19, 2021 thru Monday, June 28, 2021.

IV. SERVICES PROVIDED

- i. **North Livestock RV Dry Camp Lot:** The space fee includes the following:
 - i. One (1) 25' wide RV Space
 - ii. Portable Restroom Facilities will be made available in the North Livestock RV Dry Camp Lot
- ii. **Garden Highway and Barn Area RV Lot:** The Space fee includes the following:
 - i. One (1) 25' wide RV space
 - ii. 30 Amp electric service
 - iii. Water Hookups are available at each space.

V. APPLICATION PROCESS

- i. RV Park Occupants from the previous years will have the first right of refusal to an RV Space for the upcoming fair. If payment is not received by Friday, May 7th, by 5 pm the RV Space will be automatically forfeited.
- ii. Starting on May 10th @ 9 am, all available RV spaces will be accepted on a first-come first-serve basis at the Fair Office. Only one application will be accepted per each individual in line. Availability will depend on the number of spaces confirmed by the reserved applicants.
- iii. Applications are available online for download at www.ysfair.com on the Livestock Exhibitors page.

IV. ASSIGNED RV SPACE LOCATION

- i. The spaces will be assigned by fair staff.

V. RV SIZE LIMITATIONS

- i. RV's will be limited to a maximum size of 36' from front to back not including the hitch and are subject to inspection upon entering the staging area. There are a limited number of spaces that have more depth and may allow for additional length per the exception and decision of fair management.

VI. RV PARKING ARRIVAL & DEPARTURE PROCEDURES:

- i. RV's will arrive on Saturday, June 19th at your assigned time that you will receive in your RV Packet that will be mailed approximately 2 weeks prior to fair. The assigned times are done in groups so that we are able to get the RV's in their spaces in a somewhat organized and ease of parking. If you do not come at your assigned time there is no guarantee that you will be able to get in your assigned space. All RV's must be in place by Saturday at 7 pm.

- ii. All trailers must go in their spaces straight unless space is designated to be in a different direction.
- iii. All trailers must be backed or pulled all the way in their space to the line.
- iv. RV'S/Tents may depart Sunday, June 27th, until 10:00 am or after 7:30 pm. All RV Trailers and Tents must be off the fairground's premises by Monday, June 28th @ 8 pm. Trailers left on the fairgrounds after that time are subject to an additional daily rate fee and/or may be towed at the owner's expense.

VII. SUPERVISION/RESPONSIBLE PARTY

- i. All junior exhibitors and anyone under the age of 18 MUST be accompanied by a parent/guardian or chaperone over the age of 25, excluding siblings.
- ii. One responsible chaperone (parent or leader) 25 years of age or older is required per trailer. Siblings are not considered chaperones no matter the age. No Junior Exhibitor, even if 18 or over, can stay without a chaperone. If there is no chaperone after 10:00 pm thru 6:00 am and your RV is checked you will not be able to reserve a RV space for future Yuba-Sutter Fairs and your trailer will need to be removed.

VIII. GENERAL RV PARK RULES

- i. Recreational Vehicles (RVs) present on the fairgrounds may be removed from the premises at the owner's expense and no refund for the failure to comply with the RV Park Occupant Rules & Regulations. (Civil Code Section 799.22, 799.25 & 799.57)
- ii. One RV/Tent per camp space in the Garden Highway and Barn Area RV Lot.
- ii. No firearms, weapons or illegal drugs are permitted on the fairgrounds. Fair Management reserves the right to determine what is considered a weapon.
- iii. No motorized scooters, razor scooters, bicycles, hoverboards, drones or skateboards are allowed on the fairgrounds or livestock area.
- iv. No smoking in the RV or Barn area. Smoking is allowed in designated smoking areas only.
- v. No trimming of trees, defacing or vandalizing fair property.
- vi. At no time may an extension cord be stretched across a road or fire lane to supply electricity to other RV's or stock trucks. No multiple tie-ins will be allowed. Electrical cords must be in good condition and extension cords must not interfere with foot traffic.
- vii. The speed limit inside the fairgrounds is 10 mph. No Speeding or reckless driving on the fairgrounds.
- viii. The roads around the RV areas must be kept clear so that fire and emergency vehicles can drive through at any time. The minimum width of these roads is twenty (20) feet.
- ix. Absolutely no gray water, sewage or effluent from sinks, portable toilets and any other plumbing fixtures are to be drained, dumped or leak directly upon or into ground surfaces. Pumping grey and black water from the holding tanks is acceptable if performed by a professional pumping service.
- x. Absolutely no livestock projects are allowed in the RV areas or west of Pig-a-dilly circle for the duration of the fair. Exercise animals in their respective barns or show rings only.

VI. PETS

- i. Absolutely no dogs with the exception of service dogs or other pets are allowed on the fairgrounds or in RV trailer areas for the duration of fair.

VII. RV OCCUPANT COURTESY

- i. Noise should be kept to minimum at all times. No loud radios or music at anytime.
- ii. No outside appliances in RV spaces such as refrigerators, large TV's, etc.
- iii. Generators must be turned off by 10:00 pm in the Garden Highway and Barn RV area. Generators may be used in the North Livestock RV Dry Camp Lot.
- iv. All exhibitors should be in camp by 11:00 pm and not wandering in the barns or on the grounds.

VIII. ACCESS GATES

- i. North Livestock RV Dry Camp Lot:
 - i. The "C" Street Gate is the only entry and exit gate for all RV's and Parked Vehicles located in the North Livestock RV Dry Camp Parking Lot.
 - ii. Occupants in the North Dry Lot will have walk-thru access on to the fairgrounds through two gates, Gate 15 and Gate 16.
 - iii. Gate 15 Scheduled Walk-thru Access:
 - 1. Will be accessible starting at 5am through 11pm from Sunday through Thursday.
 - 2. Will be accessible from 5am to 6pm from Friday through Sunday. Will be closed starting at 6pm for Grandstand Event Arena access and safety needs. Access will only be available at Gate 16 after 6pm on Friday thru Sunday.
 - iv. Gate 16 Scheduled Walk-thru Access:
 - 1. Will be accessible 24/7 starting on Sunday.
- ii. RV's parked in the Garden Highway and Barn Area will enter the fairgrounds through the Franklin Avenue Livestock Gate.

IX. VEHICLE PARKING IN NORTH RV CAMP LOT

- i. North Livestock RV Dry Camp Lot:
 - i. Vehicles will be required to be parked in the specified vehicle parking area located on the East side next to the North Livestock RV Dry Camp Lot. The west side of the North Parking lot will be used for public parking purposes.
 - ii. Parking permits are available for North Livestock RV Dry Camp Lot for \$10. The purchaser and user of the parking permit must be an occupant of the North Livestock RV Dry Camp Lot. Limited number of additional parking spaces are available on a first come first served basis. Limit two (2) parking pass per family if parking space is available.

X. VIOLATION OF RULES

- i. Any violation of above rules may result in immediate ejection from the Fairgrounds, loss of privilege to sell in the Jr. Livestock Auction, entries removed from Fairgrounds, and loss of premiums.

Acceptance of Terms & Conditions – Must be signed and submitted with RV Application.

By signing this form, I hereby acknowledge that I have received, read and understand the Rules and Procedures for the Yuba-Sutter Fairgrounds Livestock Exhibitor RV Park and accept responsibility for all occupants in the assigned RV Space and that any violation of said Rules and Regulations will result in immediate removal from the Yuba-Sutter Fairgrounds RV Park and other action deemed appropriate by the Management.

The State of California, 13th District Agricultural Association (DAA) owns this property. The RV occupant accepts camping privileges with the understanding that he/she does hereby release the DAA, it's officers and employees, of all liability for loss or damage to property and injury to his/her person arising out of his/her use of its camping facilities and agrees to defend and indemnify the DAA, its officers and employees, against all claims resulting from loss or damage to property or injury to the person of any member of the family or guest of the registered camper arising out of the use of the camping facilities. In the case of a defaulting occupant, the RV may be removed from the premises for the reasons specified in the California Civil Code Section 799.22. "Defaulting occupant" means an occupant who fails to comply with reasonable written rules and regulations of the park given to the occupant upon registration.

I have read and understand the above rules and regulations and I will abide by the above. I understand I am responsible for all persons, property, and chaperoned individuals associated with my RV Space during my stay in the RV Area.

Parent/Chaperone Printed Name

Parent/Chaperone Signature

Date



Cell Phone