

Use a separate Entry Form for Each Exhibitor & Category: Photography, Floriculture, Clothing, Baked Goods, etc. Print in landscape design! Photo copies of blank entry forms are acceptable.



**COMPETITIVE STILL EXHIBIT Entry Form**

**ENTRY DEADLINE May 25th, 2021 @ 5PM**

YOUTH / TEEN       ADULT  
 Youth's Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Entry # Leave Blank Office use ONLY	Division Number	Class Number	Brief Description of Entry (or Title)	Entry Fee
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

The undersigned states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same as true, and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them. The exhibitor is entered as:

\_\_\_\_\_ Club, Chapter, School or None

Phone # \_\_\_\_\_

Signature of Parent of Guardian \_\_\_\_\_ Date \_\_\_\_\_

The undersigned has read, understands and agrees to abide by the rules as so stated in the Exhibit Guide and the California State rules governing competition at California fairs. The Exhibitor and his agents agree to defend and hold harmless the 13th DAA (Yuba-Sutter Fair), the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney fees) arising out of any injury or damage which is caused by, arises from, or is any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Association. The Association shall not be responsible for any accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent /guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others, to the exhibitor or the exhibitor's property. By signing this form you agree that any photographic or video images or likeness of you can be used by the Association for promotional purposes.

\_\_\_\_\_ Printed name of Exhibitor

\_\_\_\_\_ Written signature of Exhibitor

Address: \_\_\_\_\_

City: \_\_\_\_\_ State : \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Total Entry Fees:**

**Mail form & fees to:**  
 Yuba-Sutter Fair  
 442 Franklin Ave  
 Yuba City, CA 95991

**Hand Delivery:**  
 442 Franklin Ave  
 Yuba City, CA 95991

**Checks payable to:**  
 Yuba-Sutter Fair

**Fair Office Hours:**  
 Mon.- Fri., 8 am - Noon  
 & 1—5 pm

**Telephone:**  
 (530) 674-1280