

JUNIOR CHICKENS

2019 Poultry Show Exhibit Policy

Due to the Virulent Newcastle Disease outbreak in Southern California, the 13th District Agricultural Association Board of Directors discussed and voted on the issue on February 26, 2019. Utilizing the information provided in the Guidance Risk Evaluation document issued by the California Department of Food & Agriculture (CDFA) and noting the lower risk assessment in the Northern California Area, the following changes will be in effect for the 2019 Yuba-Sutter Fair Poultry Show:

1. The Poultry Show will be restricted to only Market Poultry Animals and will be a 100% terminal show.
2. All Poultry exhibits that arrive on the fairgrounds and are penned will be required to be harvested by the fair's contracted processor and not allowed to return home.
3. If in any case a market poultry exhibit is judged as "non-market ready" and thus is not allowed to sell in the Junior Livestock Auction, the exhibit will still be required to be harvested by the fair's contracted processor at the exhibitor's expense.
4. Unfortunately, this means that there will not be any Breeding Poultry Exhibits and any Primary Poultry Exhibits allowed at the 2019 Fair.
5. This ruling is contingent on the current facts and risk assessment provided by the State Veterinarian of CDFA. If in the case, the State Veterinarian's risk assessment increases or a cancellation is ordered by CDFA, the 2019 Poultry Show Exhibit Policy will be re-evaluated and determined at that time.

For additional information and disease updates regarding the Virulent Newcastle Disease outbreak please visit https://www.cdfa.ca.gov/ahfss/Animal_Health/newcastle_disease_info.html

CHICKEN SHOWMANSHIP

Entry Fee: \$5.00 per entry

SHOWMANSHIP MUST BE PRE-ENTERED.

AWARDS: 4-H Junior & Senior & FFA Advanced Only

First: \$20.00	Second: \$15.00	Third: \$10.00	Fourth: \$9.00
Fifth: \$8.00	Sixth: \$7.00	Seventh: \$6.00	Eighth: \$5.00

How to Enter:

- Enter online at www.ysfair.com click ENTER THE FAIR.
- Online Entries close on July 8, 2019.
- No late entries will be accepted.

Guidelines:

- See Livestock Schedule for receiving/release of livestock and Schedule of Events for the Fair.
- All Local and State Rules apply.
- Competition is open to all Junior Exhibitors that reside in Yuba and Sutter County OR are a member of a Yuba-Sutter 4-H, FFA or Grange program or a registered independent only.

4-H Showmanship Definitions:

- Novice: Those exhibitors who have never shown in any prior Chicken Showmanship class at any county, district or state fair. 4-H Spring Fair and/or Primary Showmanship do not qualify as prior showmanship experience. First and second place winners from the Novice class may move to the Junior or Senior class, providing the winner is of the correct age for the class.
- Junior: Those exhibitors thirteen (13) years of age and under as of January 1, 2019. Junior winners do not advance to the Senior division. There is a Junior Master Showmanship Competition for Junior Exhibitors.
- Senior: Those exhibitors fourteen (14) years of age and older as of January 1, 2019.

FFA Showmanship Definitions:

- Novice: Those exhibitors who have never shown in any prior 4-H or FFA Chicken Showmanship class at any other county, district or state fair. The first and second place winner in the Novice showmanship class may compete in the Advanced Showmanship Class for cash awards.
- Advanced: Those exhibitors who have had prior 4-H or FFA Chicken Showmanship experience.

DIVISION 478 - 4-H NOVICE SHOWMANSHIP**DIVISION 479 - 4-H JUNIOR SHOWMANSHIP****DIVISION 480 - 4-H SENIOR SHOWMANSHIP****DIVISION 481 - FFA NOVICE SHOWMANSHIP****DIVISION 482 - FFA ADVANCED SHOWMANSHIP****Class**

1 Chicken Showmanship

POULTRY MEAT PENS

Entry Fee: \$15.00 per entry**Danish System of Judging** - No Premiums Offered**Awards Offered:**

4-H Champion & Reserve Champion Poultry Meat Pen

FFA Champion & Reserve Champion Poultry Meat Pen

Supreme Champion & Reserve Supreme Champion Poultry Meat Pen

How to Enter:

- Enter online at www.ysfair.com click ENTER THE FAIR.
- Online Entries close on July 2, 2019.
- No late entries will be accepted.

Guidelines:

- See Livestock Schedule for receiving/release of livestock and Schedule of Events for the Fair.
- All Local and State Rules apply.
- All breeds judged together.
- All meat pen birds must be banded with regulation numbered bands. The band will be provided by the fair and put on the bird at poultry inspection.
- Limit of one (1) meat pen per exhibitor. Two (2) birds the same sex, breed and not over 8 weeks of age.
- 7-12 lbs. (2 birds 3.5 - 6 lbs. each.) Birds under 3.5 lbs. will be disqualified. (No Top Weight)
- Animals judged market ready must sell in the Jr. Livestock Auction.

- Animals judged NOT MARKET READY will remain in their assigned pen throughout the duration of the fair and be harvested by the fair's contracted poultry processor at the exhibitor's expense.

DIVISION 483 - 4-H POULTRY MEAT PENS
DIVISION 484 - FFA POULTRY MEAT PENS

Class

1 Poultry Meat Pen



*** Did you remember to enter a still exhibit as a step to satisfy the still exhibit requirement?
Please see the Youth & Teen Still Exhibit Department for available entry options!*