Entry Fees Paid: $_____

Total Fees: $_____

Receipt #: _____ Date_____

Clash for Cash Jackpot Cattle Show Entry Form

Yuba-Sutter Fairgrounds

Entry Deadline: Monday, April 8th, 2019

Make checks payable to: Yuba-Sutter Fair

Mailing Address:
442 Franklin Ave, Yuba City, CA 95991
Email Address:
ceo@ysfair.com

Leave Blank	Division	Class	Name of Animal and/or Description	Breed	Sex	Date of Birth	Tattoo/Tag #	Registration Number	Breeders Name	Reg. Number of Sire & Dam	Entry Fee
										SIRE:_____ DAM:	
										SIRE:_____ DAM:	
										SIRE:_____ DAM:	
										SIRE:_____ DAM:	
										SIRE:_____ DAM:	
										SIRE:_____ DAM:	

The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she has read and has full understanding of the rules and regulations of the Yuba-Sutter Fair Clash for Cash Jackpot Show and agrees to be governed by them. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents of losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or (parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the fair my photograph may be taken. My signature on this form authorizes the Fair Association to use said photographs for promotional and public releases.

_____
Signature of Exhibitor Date

_____
Signature of Parent Date Phone #

EXHIBITOR INFORMATION

_____
Last Name First Name

_____
Address

_____
City State Zip

_____
Phone Email

_____ _____
Birth Date Age as of January 1, 2019