

# ADULT STILL EXHIBITS DEPARTMENT

## Rules:

- Eligibility: Open to California residents, ages 19 or older.
- Judging: Unless otherwise noted, all divisions in the Adult Still Exhibits Department will be judged using the American Judging System. Each entry in a class is judged in comparison to other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second and one third place.
- Enter exhibits online at [ysfair.com](http://ysfair.com)
- Entry Deadline: July, 8, 2019
- No late entries will be accepted
- All Local & State Rules apply
- Entries must have been prepared by the exhibitor
- The Judge has the authority to transfer any entry from one Division/Class to another. The Judge's decision is final.
- Any Other Classes are for those items that do not fit into the classes described in the Division and Class listing. Items entered in the Any Other Class must not fit into any other class available in the Division and Class listings.



# ADULT PHOTOGRAPHY DEPARTMENT

## Entry Information:

- Entry Fee: \$1.00
- Entry Limit: 2 entries per class
- Entries are to be delivered to the Franklin Hall.
- See Still Exhibit Schedule for receiving of entry, judging and pick-up dates/times.



## Rules:

- Eligibility: Open to California residents, ages 19 or older.
- Limit: 2 entries per exhibitor per class

## Requirements:

- Entry cannot be signed, framed or dated.
- Entry must include the title of each entry.
- Photographs must have been taken after June 1, 2018 and not entered in the 2018 Yuba-Sutter Fair.
- Every entry will be judged and displayed at the discretion of the Fair Management.

## How to prepare photographs for exhibit:

- The exhibitor's name, address, title of the photo, division and class must be clearly shown on the back in the UPPER RIGHT CORNER.
- Loose photos will not be accepted. All prints must be mounted on mat boards with Velcro on the back ready for hanging. Attach one piece, of no less than 1" x 1" of Velcro to each corner of the back of the mat board (total 4 pieces of heavy duty velcro) and provide the opposite strip of Velcro to the fair. Fair reserves the right to add more Velcro if needed. Opposite strip of Velcro will not be returned after the fair.
- No name or title shall be shown on the front of the print or mat board.
- No entry may be more than 36" x 24" including mat board.
- General class definition: Those entries that do not fit into existing classes
- You may only enter in one of following two Classifications:
  1. **PROFESSIONAL:** A person who engages in Photography for monetary profit, i.e. someone who derives income from Photography such as a Paid Instructor (not a volunteer), Teacher or Professor of Photography, or a photographer who exhibits his/her work for sale, from which a commission is paid.
  2. **NOVICE/AMATEUR:** Open to those who engage in Art as a hobby, whose returns from sales, if any, do not exceed the cost of the materials for the articles sold.

## Disqualifications:

- Using wood, metal or glass as a mount will disqualify the entry.
- Photographs containing nude figures or inappropriate exposure. Disqualification is at the discretion of Fair Management.

# NOVICE/AMATEUR PHOTOGRAPHY



**Awards Offered:**

- **BEST OF SHOW:** \$50.00
- **RESERVE BEST OF SHOW:** \$25.00
- **BEST OF DIVISION:** Rosette

**Premiums Offered:**

First: \$10.00

Second: \$7.00

Third: \$5.00

**Special Award:**

- **LOCAL FLAVOR:** The entry that best represents the Yuba-Sutter area per print division overall.

First – \$10.00 and Rosette    Second – \$5.00 and Rosette

## DIVISION 115 – BLACK & WHITE PHOTOGRAPHY

**Class**

- 1 Domestic Animals
- 2 Farm Animals
- 3 Wildlife Animals
- 4 Farm Equipment
- 5 Mother Nature
- 6 Landscape
- 7 Seascape
- 8 First Responders
- 9 People - Portraits
- 10 Babies/Children

**Class**

- 11 Activity or Event
- 12 Flowers
- 13 Architecture
- 14 Sports
- 15 Still Life
- 16 Skies
- 17 Technical Effects – Experimental
- 18 Photo Series
- 19 Eyes
- 20 Any Other (specify)

## DIVISION 116 – COLOR PHOTOGRAPHY

**Class**

- 1 Domestic Animals
- 2 Farm Animals
- 3 Wildlife Animals
- 4 Farm Equipment
- 5 Mother Nature
- 6 Landscape
- 7 Seascape
- 8 First Responders
- 9 People - Portraits
- 10 Babies/Children

**Class**

- 11 Activity or Event
- 12 Flowers
- 13 Architecture
- 14 Sports
- 15 Still Life
- 16 Skies
- 17 Technical Effects – Experimental
- 18 Photo Series
- 19 Eyes
- 20 Any Other (specify)

## DIVISION 117 – SELFIES

### Class

- 1 Selfie – Alone
- 2 Selfie – With Others
- 3 Selfie – On Vacation
- 4 Selfie – Bad Hair Day
- 5 Selfie – Winning



### Class

- 6 Selfie – Smiling
- 7 Selfie – At Work
- 8 Selfie – Out to Eat
- 9 Selfie – Drinking Coffee
- 10 Any Other (specify)

# PROFESSIONAL PHOTOGRAPHY

### Awards Offered:

- **BEST OF SHOW:** \$50.00
- **RESERVE BEST OF SHOW:** \$25.00
- **BEST OF DIVISION:** Rosette



### Premiums Offered:

First: \$10.00      Second: \$7.00  
Third: \$5.00

## DIVISION 118 – BLACK & WHITE PHOTOGRAPHY

### Class

- 1 Domestic Animals
- 2 Farm Animals
- 3 Wildlife Animals
- 4 Farm Equipment
- 5 Mother Nature
- 6 Landscape
- 7 Seascape
- 8 First Responders
- 9 People - Portraits
- 10 Babies/Children

### Class

- 11 Activity or Event
- 12 Flowers
- 13 Architecture
- 14 Sports
- 15 Still Life
- 16 Skies
- 17 Technical Effects – Experimental
- 18 Photo Series
- 19 Eyes
- 20 Any Other (specify)

## DIVISION 119 – COLOR PHOTOGRAPHY

### Class

- 1 Domestic Animals
- 2 Farm Animals
- 3 Wildlife Animals
- 4 Farm Equipment
- 5 Mother Nature
- 6 Landscape
- 7 Seascape
- 8 First Responders
- 9 People - Portraits
- 10 Babies/Children

### Class

- 11 Activity or Event
- 12 Flowers
- 13 Architecture
- 14 Sports
- 15 Still Life
- 16 Skies
- 17 Technical Effects – Experimental
- 18 Photo Series
- 19 Eyes
- 20 Any Other (specify)

# PHOTOGRAPHY - DIRECTORS AWARD

## Awards Offered:

- **BEST OF DIVISION:** Rosette

**Premiums Offered:**                      First: \$25.00                      Second: \$15.00                      Third: \$10.00

## Entry Information:

- Entry Fee: \$5.00
- Entry Limit: 1 entry per exhibitor
- Entries are to be delivered to the Franklin Hall.
- See Still Exhibit Schedule for receiving of entry, judging and pick-up dates/times.

## Rules:

- Eligibility: Open to California residents, ages 19 or older.
- Competition is limited to residents of Yuba and Sutter Counties.
- This special award offers the exhibitor an opportunity to express his or her thoughts on the fair theme.

## DIVISION 120 – PHOTOGRAPHY DIRECTORS AWARD

### Class

- 1 Black & White or Color Photograph depicting the fair theme – ‘**Capture Your Moment**’



Use a separate Entry Form for Each Exhibitor & Category. Photography, Floriculture, Clothing, Baked Goods, etc. Print in landscape design! Photo copies of blank entry forms are acceptable.

**ENTRY DEADLINE July 8, 2019 @ 5PM**



**COMPETITIVE STILL EXHIBIT Entry Form**

YOUTH / TEEN  ADULT

Youth's Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

**Brief Description of Entry (or Title)**

**Entry Fee**

Entry # Leave Blank Office use ONLY	Division Number	Class Number	Brief Description of Entry (or Title)	Entry Fee
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

The undersigned states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same as true, and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them. The exhibitor is entered as:

Club, Chapter, School or None

Phone #

Signature of Parent of Guardian

Date

The undersigned has read, understands and agrees to abide by the rules as so stated in the Exhibit Guide and the California State rules governing competition at California fairs. The Exhibitor and his agents agree to defend and hold harmless the 13th DAA (Yuba-Sutter Fair), the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney fees) arising out of any injury or damage which is caused by, arises from, or is any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Association. The Association shall not be responsible for any accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others, to the exhibitor or the exhibitor's property. By signing this form you agree that any photographic or video images or likeness of you can be used by the Association for promotional purposes.

Printed name of Exhibitor

Written signature of Exhibitor

Address:

City:

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone:

Email:

**Total Entry Fees:**

**Mail form & fees to:**

Yuba-Sutter Fair  
442 Franklin Ave  
Yuba City, CA 95991

**Hand Delivery:**

442 Franklin Ave  
Yuba City, CA 95991

**Checks payable to:**

Yuba-Sutter Fair

**Fair Office Hours:**

Mon - Fri., 8 am - Noon  
& 1-5 pm

**Telephone:**

(530) 674-1280

# How To Enter a Still Exhibit Entry

## A STEP BY STEP GUIDE

### **STEP 1: Download/View or pickup a Competition Guidebook:**

- The Competition Guidebook is located on the fair's website [www.ysfair.com](http://www.ysfair.com) or you may pick up a copy at the fair office.

**STEP 2: Review the Competition Guidebook:** Review the table of contents in the front of the Guidebook to see all of the different types of exhibits and classes that are available.

**STEP 3: Determine the correct Age Classification.** The Age Classifications are divided into two Departments and color coated in the book.

- Adult Department: 19 and older
- Youth & Teen Department: 18 years and younger
  - The Youth & Teen Department is broken down further into the following age categories:
    - Exhibitor Ages 4 & under
    - Exhibitor Ages 5 – 8
    - Exhibitor Ages 9 - 12
    - Exhibitor Ages 11-13
    - Exhibitor Ages 14-18

**STEP 4: Entry Options:** You have two available options to enter your Still Exhibits.

(1) Online Entry @ [www.ysfair.com](http://www.ysfair.com)

or

(2) Obtain & fill out an entry form & return to fair office

**STEP 5: Entry Information:** Whichever way you decide to enter, you will need to provide your contact information and enter the division and class numbers for each of the exhibits that you wish to enter. (This information is located in the Competition Guidebook for each entry)

**STEP 6: Turn in the Entry Form by the Entry Deadline:** All Still Exhibit Entries must be entered by July 8, 2019 by 12/midnight for online entries or delivered to the fair office by 5pm.

**STEP 7: Deliver the Exhibits:** You will need to bring your exhibits to the fairgrounds on the "Entry Delivery" dates which are specified in the Competition Guidebook. There will be signs at the fairgrounds directing you where to deliver your exhibits upon arrival.

**STEP 8: Visit the Fair:** Come to the fair and view your exhibits being displayed & all the ribbons that you earned. You are welcome to take pictures of your exhibits and ribbons on display and share them online using your favorite tag lines or this year's fair hashtags; #captureyourmoment, #myfairmemories, #yubasutterfair, #ysfair

**Need Help? We are here to assist. 😊**

If you have any questions or are confused on how to complete the online entry or entry form, we are more than happy to help you with the entry process. Just call or bring your entry form into the office. Many first-time exhibitors find entering the fair to be confusing, so don't be afraid to ask for help. 😊

# Using the Online Entry Program

## Welcome to the Yuba-Sutter Fair Step by Step Guide for Online Entry

The Yuba-Sutter Fair has implemented ShoWorks. We are excited to have ShoWorks to better facilitate online entries for the Yuba-Sutter Fair competitions.

*If you use Microsoft Internet Explorer Browser, please use 6.0 or higher.*

Before you begin the on-line entry process, print out a **printer friendly version** of these instructions and visit the Yuba-Sutter Fair website to **download, print and read** all rules of the department(s) you plan to enter. To enter go to [www.ysfair.com](http://www.ysfair.com), click on the Fair and then Learn More, then choose from menu bar exhibits or livestock, click on enter still exhibits or enter livestock and there will be a link to ShoWorks to begin online entries.

### **Instructions:**

1. First you will Log-in or Register if new exhibitor
  - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
  - If you are a teacher/club leader/coordinator/advisor, you may want to enter your members or students within the Quick groups process. Please email or call our office if you have any problems: [sskaggs@ysfair.com](mailto:sskaggs@ysfair.com) or (530) 674-1280. After completing entries for the first club member, but before "checking out", select "add entries for another exhibitor" for all club members to be entered.
  - Create a password using letters and/or numbers (Max 11 characters). Letters are case sensitive. (Hint: Keep it short and simple.)
2. **Session will expire after 20 minutes of inactivity** so you should "**save the cart**" if you plan on leaving the machine for more than 20 minutes
3. After **Log-in** or register/log as an exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow prompts.
  - Bold fields are Required information fields.
  - Enter **phone numbers** as 10 digits without parenthesis or dashes, i.e. 8582715400.
  - Enter **Dates** as mm/dd/yyyy, (i.e. 09/15/1954).
  - Youth competitors **MUST** enter age (as of Jan 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
4. When you are done adding entries, you will need to **CHECK OUT (bottom right button) in order to complete this process and submit entries to the fair.**
  - Payment by credit cards **ONLY** (MC, VISA, Discover) **REQUIRED** at time of entry.
  - After completing your entry on-line, you will receive an email confirmation. If you do **NOT** receive a confirmation, your entry was **NOT** completed/received. (check your junk/spam email folder if necessary)



# Key Dates & Deadlines

## Contact: Sherrie Skaggs

*Exhibits Representative*

Phone: (530) 674-1280 & E-mail: [sskaggs@ysfair.com](mailto:sskaggs@ysfair.com)

March 1	Online Entry Registration Available
July 8	<b>ENTRY DEADLINE</b> For all Still Exhibits, Vocational /Industrial Projects & Archery
July 19 - 20	<b>DELIVERY OF EXHIBITS</b> Deliver all entries of: Preserved Foods, Clothing & Textiles, Arts & Crafts, Quilts, Hobbies & Collections, Computer Projects, Home Furnishing, Photography, Fine Arts
July 21	<b>JUDGING OF STILL EXHIBITS</b> Preserved Foods, Clothing & Textiles, Arts & Crafts, Quilts, Hobbies & Collections, Computer Projects, Home Furnishing, Photography, Fine Arts
July 26	<b>DELIVERY OF EXHIBITS</b> Deliver all Vocational / Industrial Projects
July 29 - 31	<b>EXHIBIT SETUP</b> Flower Gardens, Flowering Wheel Barrels, Wine Barrels
July 31	<b>DELIVERY OF EXHIBITS</b> Floriculture, Potted Plants, Ag Horticulture, Vegetables, Deciduous Fruits, Nuts, Eggs, Baked Goods & Confections <b>JUDGING OF VOCATIONAL/INDUSTRIAL PROJECTS</b>
August 1	<b>DELIVERY OF EXHIBITS</b> Produce Characters, Thursday's Daily Arrangements & Cut Flowers
August 2	<b>DELIVERY OF EXHIBITS</b> Friday's Daily Arrangements & Cut Flowers
August 3	<b>DELIVERY OF EXHIBITS</b> Saturday's Daily Arrangements & Cut Flowers
August 4	<b>DELIVERY OF EXHIBITS</b> Sunday's Daily Arrangements & Cut Flowers
August 5 - 6	<b>PICKUP EXHIBITS</b> All Still Exhibits are available for pickup

# Still Exhibits Schedule

(Subject to Change)

## Friday, July 19, 2019

2 pm – 8 pm

**Entry Delivery:** Deliver the following exhibits to Franklin Hall

- Preserved Foods Entries
- Clothing & Textiles Entries
- Arts & Crafts Entries
- Quilts Entries
- Hobbies & Collections Entries
- Computer Project Entries
- Home Furnishing Entries
- Photography Entries
- Fine Art Entries

## Saturday, July 20, 2019

9 am – 6 pm

**Entry Delivery:** **DEADLINE** to deliver the following exhibits to Franklin Hall

- Preserved Foods Entries
- Clothing & Textiles Entries
- Arts & Crafts Entries
- Quilts Entries
- Hobbies & Collections Entries
- Computer Project Entries
- Home Furnishing Entries
- Photography Entries
- Fine Art Entries

## Saturday, July 21, 2019

9 am

**Judging:** Judging of Still Exhibits (Closed to the public)

3 pm – 6 pm

Pick-up of all open jar preserved foods at Franklin Hall

## Monday, July 22, 2019

9 am - 6 pm

Pick-up of all open jar preserved foods at Franklin Hall

## Friday, July 26, 2019

9 am – 5pm

**Entry Delivery:** Deliver all Vocational/Industrial Projects to Expo Hall

# Still Exhibits Schedule

(Subject to Change)

## Monday, July 29, 2019

10 am – 6 pm **Entry Setup:** Flower Garden, Flowering Wheel Barrel & Wine Barrel Competition Set-up

10 am – 6 pm **Entry Setup:** Commodities Display Set-up

## Tuesday, July 30, 2019

10 am – 6 pm **Entry Setup:** Flower Garden, Flowering Wheel Barrel & Wine Barrel Competition Set-up

10 am – 6 pm **Entry Setup:** Commodities Display Set-up

## Wednesday, July 31, 2019

10 am – 6 pm **Entry Setup:** Flower Garden, Flowering Wheel Barrel & Wine Barrel Competition Set-up

10 am – 6 pm **Entry Setup:** Commodities Display Set-up

10 am – 6 pm **Entry Delivery:** Deliver the following exhibits to the Flower House Building

- Floriculture
- Potted Plants
- Ag Horticulture
- Vegetables
- Deciduous Fruits
- Nuts
- Eggs

4 pm – 8 pm **Entry Delivery:** Deliver the following exhibits to the Franklin Hall

- All Baked Goods & Confection Entries

## Thursday, August 1, 2019 “Opening Day of Fair”

10 am – Noon **Entry Delivery:** Deadline to deliver the following exhibits to the Flower House Building

- Produce Characters
- Thursday's Entries of Daily Arrangements & Cut Flowers

# Still Exhibits Schedule

(Subject to Change)

## Friday, August 2, 2019

- 10 am – Noon **Entry Delivery:** Deadline to deliver the following exhibits to the Flower House Building
- Friday's Entries of Daily Arrangements & Cut Flowers

## Saturday, August 3, 2019

- 10 am – Noon **Entry Delivery:** Deadline to deliver the following exhibits to the Flower House Building
- Saturday's Entries of Daily Arrangements & Cut Flowers

## Sunday, August 4, 2019

- 10 am – Noon **Entry Delivery:** Deadline to deliver the following exhibits to the Flower House Building
- Sunday's Entries of Daily Arrangements & Cut Flowers

## Monday, August 5, 2019

- 9 am – 6 pm **Entry Pickup** – The following exhibits can be picked up at Franklin Hall
- Preserved Foods Entries
  - Clothing & Textiles Entries
  - Arts & Crafts Entries
  - Quilts Entries
  - Hobbies & Collections Entries
  - Computer Project Entries
  - Home Furnishing Entries
  - Photography Entries
  - Fine Art Entries
- 9 am – 6 pm **Entry Pickup** – The following exhibits can be picked up at Expo Hall
- Vocational/Industrial Project Entries
- 9 am – 6 pm **Entry Pickup** – The following exhibits can be picked up at Flower House
- Floriculture
  - Potted Plants
  - Ag Horticulture
  - Vegetables
  - Deciduous Fruits
  - Nuts
  - Eggs