



# 13<sup>th</sup> District Agricultural Association

Yuba-Sutter Fairgrounds  
442 Franklin Avenue Yuba City, CA 95991  
Telephone: 530 – 674 – 1280 Fax: 530 – 674 – 2196  
Website: [www.ysfair.com](http://www.ysfair.com) Email: [info@ysfair.com](mailto:info@ysfair.com)

## Temporary/Part-Time Employment Application

Name: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/Zip: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you over the age of 18? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you have experience handling cash/making change? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you have experience dealing with the public? Yes \_\_\_\_\_ No \_\_\_\_\_

Any Certificates? (Forklift Certification, Guard Card, CPR, etc.) Yes \_\_\_\_\_ No \_\_\_\_\_

Certification Name/Type \_\_\_\_\_ Guard Card # \_\_\_\_\_

How did you hear about employment at the Yuba-Sutter Fair? \_\_\_\_\_

Were you ever previously employed here or at a State or County Public Agency: Yes \_\_\_\_ No \_\_\_\_

Are you or have you been a CalPERS or CalSTRS Employee? Yes \_\_\_\_ No \_\_\_\_

Are you Retired? Yes \_\_\_\_ No \_\_\_\_

Which of the following areas are you interested in applying for: (Please mark your 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> choice)

- |                   |                   |
|-------------------|-------------------|
| _____ Maintenance | _____ Livestock   |
| _____ Security    | _____ Night Shift |
| _____ Admissions  | _____ Office      |

Please list your qualifications as they apply to the area(s) listed above: \_\_\_\_\_

Name of Last Employer: \_\_\_\_\_ Phone Number \_\_\_\_\_

Professional Reference:

Name \_\_\_\_\_ Business \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify under penalty of perjury that the information is true and accurate to the best of my knowledge. This is a general application and does not guarantee employment with the Yuba-Sutter Fair, 13<sup>th</sup> DAA. I understand that the 13<sup>th</sup> District Agricultural Association qualifies for the Recreational Exemption to the Fair Labor Standards Act. By signing below, you acknowledge and understand the information provided.**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**The State of California is an equal opportunity employer to all, regardless of age, ancestry, color, disability (mental and physical), exercising the right to family care and medical leave, gender, gender expression, gender identity, genetic information, marital status, medical condition, military or veteran status, national origin, political affiliation, breastfeeding and related medical conditions, and sexual orientation.**

**OFFICE USE ONLY**

Photo ID/SS Card \_\_\_\_\_ W-4/I-9 \_\_\_\_\_ Hourly Rate \_\_\_\_\_ Garnishment \_\_\_\_\_