

**2018 YUBA-SUTTER FAIR  
INDEPENDENT ANIMAL EXHIBITOR DECLARATION**

ALL DECLARATIONS MUST BE RECEIVED IN THE  
FAIR ADMINISTRATION OFFICE BY

**FRIDAY, DECEMBER 15, 2017 at 5 pm**

**\*\* Proof of residency in Yuba or Sutter County must be submitted with this form. (Current utility bill, Cell phone bill, etc.)**

EXHIBITOR NAME: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

PARENT OR GUARDIAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

HOME PHONE: (\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

I WISH TO SHOW AND SELL A MARKET ANIMAL AS AN INDEPENDENT EXHIBITOR AT THE 2018 YUBA-SUTTER FAIR AND ACKNOWLEDGE THAT I MUST DECLARE THE SPECIES OF THE MARKET ANIMAL.

**Please circle one:**

**STEER      HOG      LAMB      GOAT      POULTRY      TURKEY      RABBIT**

I UNDERSTAND THAT I CAN ONLY SHOW AND SELL ONE (1) MARKET ANIMAL AT THE YUBA-SUTTER FAIR OR ANY OTHER COUNTY FAIR THIS YEAR.

I UNDERSTAND THAT I MUST SUBMIT AN ENTRY FORM ALONG WITH THE REQUIRED FEES, A PICTURE OF THE ANIMAL, AND ABIDE BY ANY OTHER REQUIREMENT OF AN INDEPENDENT EXHIBITOR TO BE ELIGIBLE TO SHOW AND SELL AT THE FAIR.

I DECLARE THAT I HAVE **NOT** BEEN A MEMBER OF A 4-H CLUB, FFA CHAPTER OR GRANGE PROJECT SINCE THE 2017 YUBA-SUTTER FAIR.

EXHIBITORS SIGNATURE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_